

JULY 24-28, 2019
DUPAGE COUNTY FAIR
AGRICULTURAL SCIENCES / HOME ECONOMICS / ARTS DIVISIONS
2019 GENERAL RULES AND REGULATIONS

General Superintendents: Ellen Sietmann (630) 334-6487 & Ruth O'Sullivan (630) 247-2434

- 1) The term "Open Class" refers to the Competitive Exhibits portion of scheduled DuPage County Fair activities. All Open Class entries will be displayed in **Building 1**, except Fine Arts and Photography which will be displayed in **Bldg. 2**, during the annual DuPage County Fair.
- 2) The DuPage County Fair **Agricultural Sciences/Home Economics/Arts** Open Class Competitive Exhibit Divisions are amateur contests open to any person *currently* residing in **DuPage, Kane, Kendall, Will, and Cook counties**.
- 3) An amateur is defined as one who does not derive the major source of their income from teaching/selling the items in the entered classes.
- 4) Exhibitors are divided into several age categories. These categories are defined below, and exhibitors must follow these requirements when entering competitive exhibit classes:
 - a) **Junior Division:** 8 years of age through 18 years of age as of September 1 of last year.
 - b) **Adult Division:** limited to exhibitors 19 years of age and older as of September 1 of last year.
 - c) **Two** Open Class Competitive Exhibit Departments have a single age division: **Department J-7** (Grain & Apiary) and **Department M-17** (*Collections*). - age 8 and older as of September 1 of last year.
- 5) **Online Entry is the preferred method to enter the Agricultural Sciences/Home Economics/Arts Divisions.** Online entries can be processed by following the links found on the DuPage County Fair Association website at www.DuPageCountyFair.org. On the home page, click on the "Exhibits/Contests - Exhibits" tabs to start the process. Online entries require the use of a credit card to process the transaction. The Association accepts Visa and MasterCard. **Entries submitted using the online option must be processed by Friday, July 12, 2019. The program will not be available after that date. No Exceptions!** If due to special circumstances you cannot utilize the online program, please contact the Fair Association Office at (630) 668-6636 for further instructions. Exceptions will be made for special circumstances only.
- 6) If exhibitors have questions about the online entry process, they may contact the Fair Association Office at (630) 668-6636 for an assistance referral.
- 7) The 2019 edition of the DuPage County Fair Premium Book shall be the only source that exhibitors shall use to determine class numbers and class descriptions for the 2019 DuPage County Fair. In the event of any discrepancies between the print or online versions of the Premium Book, the decision of the Open Class office shall be final in these situations.
- 8) All exhibitors are required to purchase a Fair Exhibitor pass, unless the exhibitor is also exhibiting in the 4-H Division of the DuPage County Fair and has a 4-H exhibitor pass. **If the total amount of entry fees paid by the exhibitor is less than \$5, the exhibitor is required to purchase a Fair Exhibitor pass for \$35. If the total amount of entry fees paid by the exhibitor is \$5 or more, the exhibitor is required to purchase a Fair Exhibitor pass for \$30.** Fair Exhibitor passes will be included with your entry tags and will be available during scheduled pick-up times.
- 9) An exhibitor may make TWO entries per class, **except** in the following Departments:
 - a) **Department M-15** (*Photography Adult Division*) and **Department MP-66** (*Photography Junior Division*). One entry per class.
 - b) **Department O-18** (*Foods Adult Division*) and **Department OP-68** (*Foods Junior Division*). One entry per class.
- 10) Each entry in a competitive exhibit class **MUST** be the work of the exhibitor during the current year (**July 2018 through July 2019**), with the following exception; 4-H members may enter their last year's 4-H projects in any competitive exhibits classes that are appropriate, as long as age and Department requirements are met.
- 11) An exhibit may be entered only once in the Open Class Competitive Exhibits Divisions of the DuPage County Fair, with the exception of specific rules governing **Department M-17** (*Collections*).
- 12) **Competitive exhibits in the Agricultural Sciences/Home Economics/Arts Divisions MUST be received in Building #1 between the hours of 12:00 Noon and 7:00 p.m. on Tuesday of Fair week.**
 - a) **EARLY ENTRY TAG PICK-UP!** You can pick up your entry tags in the Open Class Office on Monday of fair week between the hours of 7:00pm and 8:00pm.
 - b) Exhibit entry tags will be distributed to the exhibitor on Tuesday in the Check-in area in **Building 1**, and he/she must affix them to all exhibits, following rules as outlined in certain Departments. Take exhibits with entry tags affixed to the specific divisions for placement in respective classes. **Please allow time to get and attach tags to exhibits and place exhibits in proper areas by 7:00pm. Fine Arts and Photography exhibits will be taken to Bldg. 2 after receiving tags. All exhibits must be in place by 7:00pm Tuesday evening. NOTE TIME!**
 - c) Retain the bottom half of your exhibit entry tag as this is the Claim Check you will need to present for the release of your exhibit at the exhibit check out Sunday evening of the Fair.
- 13) Failure to follow specified rules and regulations is cause for disqualification and/or loss of Prize Money.

- 14) All **Agricultural Sciences/Home Economics/Arts Divisions** prize money may be picked up in the Open Class Office between **5:00pm – 9:00pm on Sunday night.**
- 15) **“Special Awards”** are presented at the judge’s discretion. This award represents a subjective uniqueness acknowledged by the judge. **Special Awards have no ranking, points, or monetary values.**
- 16) **“Champion Awards”** in individual Departments will be made to the Exhibitor winning the most points using the following point scale: 1st place – 8 points 2nd place – 4 points 3rd place – 2 points
 Champion must have a minimum of **24 Points** in that area.
 - a) In the event of a tie score, the following tie breakers will be used:
 1. Exhibitor with the most 1st places.
 2. Exhibitor with the most 2nd places.
 3. Exhibitor with the most 3rd places.
 - b) If there is still a tie score, the Judge will decide who will be named as Champion.
- 17) Judges will award three placings (first-third) per class to exhibits meeting all judging standards and Department rules/specifications, unless said class has less than three entries. In that case, the judge will award a placing (starting with first place) for each entry that meets standards. If there is a lone entry in the class, that entry must be awarded first place, unless it has been disqualified. **Building 1 & Building 2** will be CLOSED Wednesday morning for judging and setting up displays and will re-open at approximately 1:00pm. **Building 1 & Building 2** will be closed at 7:00pm on Sunday to allow superintendents to dispose of selected exhibits as previously stated. Then at 8:00pm **Bldg. 1 & Bldg. 2** will re-open to allow exhibitors to pick up their exhibits. The checkout line should form on east and west sides of building 1 and west side of building 2 for Fine Arts & Photography.
- 18) A judge’s decision is final. If, in the opinion of the judge, the exhibit is entered in the wrong class, the exhibit will not receive a rating.
- 19) **No Competitive Exhibit entries will be released before 8:00 p.m. on Sunday of the Fair. Failure to follow this rule will result in the forfeit of any Prize money or ribbons earned.** Exhibits will not be released until the Claim Check (bottom half of the exhibit’s entry tag) has been presented. Exceptions to this rule are listed below:
 - a) Exhibitors with entries in **Department L-9** (*Garden Cut Flowers Adult Division*) and **Department LP-60** (*Garden Cut Flowers Junior Division*) and **Department M-11** (*Flower Arranging Adult Division*) and **Department MP-62** (*Flower Arranging Junior Division*) may pick up their containers on Sunday after 8:00 p.m. **Flowers will be discarded.**
 - b) Exhibits in **Department J-8** (*Vegetables Adult Division*) and **Department JP-59** (*Vegetables Junior Division*) will be disposed of by Department Superintendents.
 - c) Exhibits in **Department O-18** (*Foods Adult Division*) and **Department OP-68** (*Foods Junior Division*) **will be disposed of** by Department Superintendents. Every effort will be made to retain jars used in canning classes, and cake forms/decorations.
 - d) The DuPage County Fair Association will not be responsible for exhibits left after 9:30 p.m. the Sunday of Fair.
 - e) Exhibits not picked up following the Fair will be disposed of after September 1 of the current year.
- 20) Interpretation of the Rules and Regulations is the responsibility of the Board of Directors of the DuPage County Fair Association. Their decision will be final.
- 21) Exhibitor authorizes the DuPage County Fair Association to display the exhibitor’s exhibit. The DuPage County Fair Association will exercise every care and precaution, but cannot be held responsible for damage or loss of exhibits. Any exhibit displayed shall be at the risk of the exhibitor. It is understood that exhibits are entered to be evaluated for prizes only. The Exhibitor, or the person who enters the exhibit on the Exhibitor’s behalf, expressly assumes any and all liability or responsibility for the accident, loss or damage to person or property as a result of his or her participation, or arising out of the display of his or her exhibit, whether it be caused by the negligence or otherwise of the DuPage County Fair Association, its Officers, Directors, Employees, Volunteers and Agents. By entering an exhibit, the Exhibitor, or person who enters the exhibit on the Exhibitor’s behalf, agrees to waive any and all claims, damages, demands, or costs against the DuPage County Fair Association, its Officers, Directors, Employees, Volunteers and Agents.
- 22) The management of the Fair and the Exhibit’s Department and/or their designee reserve the right to remove and disqualify any exhibit which is not in the best interest of the Fair; or which is objectionable to the Fair or endangers the public; or is objectionable in any way; or has been entered in violation of these official rules and regulations; or to reject, limit or disqualify the acceptance of, or the display of, any exhibit brought to the Fairgrounds.

****Building 1 & Building 2 will open at 9:00am each day, except Wednesday, due to judging and setting up displays. Building 1 & Building 2 will close at 9:00pm each evening except on Sunday, closing will be at 7:00pm and will re-open at 8:00pm for people to pick up their exhibits.**

ONLINE ENTRY DEADLINE - July 12, 2019

2019
Dept. J-7 – Grain – Apiary – Adult Division

Prize Money Offered: Dept. J-7 \$465.00

Entry Fee: \$1 per entry

Superintendents: Urban Oen (630) 293-0845

- a. Exhibitors may enter **TWO** entries per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations (pages 1-2)**. *Open to any Illinois residents 8 yrs. of age and older as of September 1st of last year.*
- b. All exhibits **MUST** have been grown during the current year by the exhibitor except dry grains, which can be from the previous year.
- c. **Exhibitors will supply their own containers for dry grain.**
- d. All grain and grain specimens **MUST** be labeled as to variety, i.e. Amsoy Soybeans.
- e. Bundles of Grain & Forages **MUST** be a minimum of 2 inches in diameter.
- f. Grain exhibit judging will be based on uniformity, condition, quality and trueness to variety.
- g. Apiary exhibit judging will be based on container appearance, density, color, freedom from foam and crystals, accuracy of filling.
- h. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**
1st – 8 points 2nd – 4 points 3rd – 2 points

Prize Money Offered:	1st	2nd	3rd
	\$6	\$5	\$4

Class Number	Class Description
O/C	
4001	Hay – Mixed – 2 flakes tied
4002	Corn – 3 stalks
4003	Corn – Tallest single stalk
4004	Indian Corn – 6 ears
4005	Longest Ear of Indian Corn
4006	Longest Ear of Yellow Corn
4007	Yellow Ear Corn – 6 ears
4008	Plate of 100 kernels of Yellow Corn
4009	Most perfect Ear of Yellow Corn
4010	Shelled Corn – one gallon
4011	Popcorn – any other color – 6 ears
4012	Popcorn – Red – 6 ears
4013	Popcorn – White – 6 ears
4014	Popcorn – Yellow – 6 ears
4015	Soybeans – one fresh bundle
4016	Soybeans – Tallest single stalk
4017	Soybeans – One gallon
4018	Sunflower – Largest head (head only)
4019	Sunflower – Tallest stalk with head
4020	Brome Grass – One dried bundle
4021	Oats – One dried bundle
4022	Oats – One gallon
4023	Wheat – One dried bundle
4024	Wheat – One gallon
4025	Flakes of Straw – Two, tied
4026	Bale of Hay – One, any kind
4027	Tallest Stalk of Sweet Corn

SPECIAL AWARDS:
CHAMPION GRAIN EXHIBITOR

ROSETTE & AWARD

2019

Dept. J-7 – Grain – Apiary – Adult Division (Cont'd)

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

APIARY	
Class Number	Class Description
O/C	
4029	Extracted Honey – Light, 1 lb. in clear glass or plastic jar
4030	Extracted Honey – Dark, 1 lb. in clear glass or plastic jar
4031	Comb Honey – Light, 1 lb. Covered with cellophane or clear plastic
4032	Comb Honey – Dark, 1 lb. Covered with cellophane or clear plastic

2019
Dept. J-8 – Vegetables – Adult Division
Dept. JP-59 – Vegetables – Junior Division

Prize Money Offered: **Dept. J-8** \$1,158.00 **Entry Fee:** **\$1.00** per individual entry
 Dept. JP-59 \$1,137.00 **\$1.50** per special classes entry

Superintendent: **Urban Oen (630) 293-0845**

- a. Exhibitors may enter **TWO** entries per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. All exhibits **MUST** have been grown during the current year by the **exhibitor** unless specified.
- c. Plates will be furnished for all **INDIVIDUAL VEGETABLE** entries.
- d. Because of the nature of this department, last minute substitutions may be made through the department superintendents up to a maximum of 4 substitutions. However, no additional entries may be made beyond the entry deadline.
- e. All vegetables **MUST** be labeled as to variety, i.e. Nantes Carrots.
- f. Vegetable **MUST BE** in their natural state, no waxing permitted.
- g. Judging of (individual vegetable entries) will be based on optimum marketable quality and size, condition, uniformity, quantity, labeling and arrangement. Entries must be of show and display quality.
- h. ***HERBS** – 6 stems, 6" long overall – 5" min to 6" max. Tied with a string.
****ONIONS** – Dry, not peeled – 2" stem, ½" Root.
- i. Classes will be judged on Tuesday **and must be in place on Tuesday by 7:00pm**, and remain in place until 8:00pm Sunday.
- j. Vegetable exhibits are **NOT** to be picked up, only special display baskets, display boxes, etc.
- k. Judging of Group Garden, Garden Novelty, & Vegetable Art entries will be based on quality, condition, quantity, uniformity and labeling. Entry must be of show and display quality.
- l. **FAMILY GARDEN** entries shall consist of at least seven different kinds of vegetables grown by exhibitor during the current year and exhibited in a box appropriate to the size of the collection but no larger than 2' x 3' x 4" deep. Number of individual entries should be same number as in individual classes.
- m. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**
 1st – 8 points 2nd – 4 points 3rd – 2 points

INDIVIDUAL VEGETABLE CLASSES

Entry Fee: \$1 per entry

Prize Money Offered: **1st** **2nd** **3rd**
 \$6 \$5 \$4

Class Number		Class Description
Junior	Adult	
2050	4050	Beans – Green – 6 pods
2051	4051	Beans – Yellow – 6 pods
2052	4052	Beans – Purple – 6 pods
2053	4053	Beets – 3 per entry, 2" tops
2054	4054	Broccoli – 1 complete head with min. diameter of 4" and multiple florets
2055	4055	Cabbage – Flat head, 1
2056	4056	Cabbage – Pointed head, 1
2057	4057	Cabbage – Rounded head, 1
2058	4058	Cabbage – Red, 1
2059	4059	Cabbage – Savoy, 1
2060	4060	Cabbage – Largest head (weight)
2061	4061	Carrots – 3 per entry, 2" tops
2062	4062	Cauliflower – 1 head
2063	4063	Largest Red or Green Tomato by weight
2064	4064	Cucumber - 3
2065	4065	Cucumbers – Burpless, 3
2066	4066	Cucumbers – Pickling, 3
2067	4067	Eggplant – Japanese, 1
2068	4068	Eggplant – Regular – Black Beauty, 1
2069	4069	Garlic – 3 heads – ½" root & 1" stem

2019

Dept. J-8 – Vegetables – Adult Division (Cont'd)
 Dept. JP-59 – Vegetables – Junior Division (Cont'd)

Class Number		Class Description
Junior	Adult	
2070	4070	*Herbs – Dill, 3 heads – 12" overall – 10" min to 12" max base to top of head
2071	4071	*Herbs – Apple Mint (See Rule h)
2072	4072	*Herbs – Basil (See Rule h)
2073	4073	*Herbs – Oregano (See Rule h)
2074	4074	*Herbs – Rosemary (See Rule h)
2075	4075	*Herbs – Sage (See Rule h)
2076	4076	*Herbs – Spearmint (See Rule h)
2077	4077	*Herbs – Thyme (See Rule h)
2078	4078	Kohlrabi – Purple, 3 – 1" roots, 2" tops
2079	4079	Kohlrabi – White, 3 – 1" roots, 2" tops
2080	4080	**Onions – Red, 3 (See Rule h)
2081	4081	**Onions – White, 3 (See Rule h)
2082	4082	**Onions – Yellow, 3 (See Rule h)
2083	4083	**Onions – Bermuda, 3 (See Rule h)
2084	4084	*Herbs – Marjoram (See Rule h)
2085	4085	*Herbs – Celery (can be displayed in a jar & water) (See Rule h)
2086	4086	Veggie or Fruit Salsa Basket; all items needed to create the salsa plus recipe
2087	4087	Onions – Bunching, 6 – 6" stems, ½" root (May be displayed in a jar of water)
2088	4088	Parsley – Bunch (May be displayed in a jar of water)
2089	4089	Peppers – Green Bell, 3
2090	4090	Peppers – Green Melrose, 3
2091	4091	Peppers – Colored Bell Peppers – 2 different colors
2092	4092	Peppers – Banana Sweet, 3
2093	4093	Peppers – Banana Hot, 3
2094	4094	Peppers – Small Hot Chile, 6
2095	4095	Peppers – Cayenne, 6
2096	4096	Peppers – Jalapeño, 6
2097	4097	Potatoes – Early Red, 3 – washed
2098	4098	Potatoes – Early White, 3 – washed
2099	4099	Rhubarb – 3 stalks with root end & 2" leaves on
2100	4100	Squash – Yellow Crookneck, 3
2101	4101	Squash – Greyzini, 3
2102	4102	Squash – Patty - any color yellow or green, 3
2103	4103	Squash – Zucchini, 3, slicing any size
2104	4104	Largest Zucchini by weight
2105	4105	Potpourri of Dried Herbs, 5" or smaller container w/removable lid to be judged on fragrance and appearance
2106	4106	Swiss Chard – Red stemmed, 1 bunch (displayed in jars of water to maintain freshness)
2107	4107	Swiss Chard – White stemmed, 1 bunch (displayed in jars of water to maintain freshness)
2108	4108	Tomatoes – Red, same variety, stems on, 3 (minimum 2" dia.)
2109	4109	Tomatoes – Green, same variety, stems on 3 (minimum 2" dia.)
2110	4110	Tomatoes – Small Novelty, red, cluster of 6 or more with connecting stems
2111	4111	Tomatoes – Small Novelty, other, cluster of 6 or more with connecting stems
2112	4112	Tomatoes – Roma, red, pear shaped, stems on, 3
2113	4113	Tomatoes – Roma, green, pear shaped, stems on, 3
2114	4114	Tomatoes – Heirloom, 3, stems on, include 3"x5" index card with history of seeds/plant

JUNIOR DIVISION

GROUP GARDEN DISPLAYS

Entry Fee: \$1.50 per entry

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

Class No.	Class Description
Junior	
2123	Family Garden Display– Exhibitor 12 years & under (See Rule I)
2124	Family Garden Display – Exhibitor 13 – 19 years (See Rule I)
2125	Best Display of Peppers – 3 each of at least 3 different types of peppers. Display in a suitable container.
2126	Mr. Potato Head Decorations; does not need to be garden produce

2018
Dept. J-8 – Vegetables – Adult Division (Cont'd)
Dept. JP-59 – Vegetables – Junior Division (Cont'd)

GROUP GARDEN DISPLAYS

Entry Fee: \$1.50 per entry

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

ADULT DIVISION

Class No.	Class Description
Adult	
4121	Salad Collection – Display shall consist of 5 different kinds of vegetables in the following group: lettuce, tomato, spinach, pepper, cucumber, carrot or parsley to be shown in basket furnished by exhibitor.
4123	Herb Planter – 3 or more varieties, labeled, round, oval or rectangular container 6” high x 12” diameter or width
4124	Best Display of Herbs – 6 bunches of different varieties shown in basket furnished by exhibitor.
4125	Best Display of Peppers – 3 each of at least 3 different types of peppers. Display in a suitable container.
4126	Best Tray of Vegetables – On a tray, exhibit any 3 types of vegetables, two of each kind (i.e. 2 potatoes, 2 onions, 2 peppers) for a total exhibit of 6 items. Vegetables must be on same variety (i.e. Nantes Carrots).

PATIO GARDENING

Entry Fee: \$1.50 per entry

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

Class Number		Class Description
Junior	Adult	
2144	4144	Pepper Plant in Patio Container – one plant grown in patio container with a saucer no larger than 14” in diameter
2145	4145	Tomato Plant in Patio Container – one plant grown in patio container with a saucer no larger than 14” in diameter

GARDEN NOVELTY

Entry Fee: \$1.50 per entry

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

Class Number		Class Description
Junior	Adult	
2146	4146	Garden Novelty – Most unusual odd shaped home grown vegetable

VEGETABLE ART

Entry Fee: \$1.50 per entry

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

Class Number		Class Description
Junior	Adult	
2147	4147	Vegetable Art - Creation must include a minimum of 5 different vegetables (no flowers) and not to exceed 24"x24". Vegetables need NOT be home grown.

Special Awards:

CHAMPION VEGETABLE EXHIBITOR – (Junior Division)	ROSETTE & AWARD
CHAMPION VEGETABLE EXHIBITOR – (Adult Division)	ROSETTE & AWARD

2019

Dept. L-9 –Garden Cut Flowers & Specimen Show–Adult
 Dept. LP- 60 – Garden Cut Flowers & Specimen Show - Junior

Prize Money Offered: Dept. L-9 \$1,155.00 Entry Fee: \$1 per entry
 Dept. LP-60 \$1,155.00
 Superintendent: Theresa Hester 630-222-1216

- a. Exhibitors may enter TWO entries per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. **All exhibits must be grown by the exhibitor – Garden grown, not greenhouse.**
- c. **Exhibitors in all classes EXCEPT basket and mug classes MUST furnish their own clear, transparent jar or bottle for exhibition (no plastic cartons or plastic pop bottles will be accepted). Containers will not be judged. NO COLORED GLASS.** Exhibitors will be responsible for picking up their own exhibition jars or bottles. They will NOT be grouped by exhibitor name.
- d. Because of the nature of this department, last minute substitutions may be made through the Department Superintendents up to a maximum of 4 garden cut flower exhibits. However, no additional entries may be made beyond the entry deadline.
- e. **All exhibits must be in containers and ready to be exhibited upon arrival or they will not be accepted.**
- f. All entries must be cleaned and groomed for judging. Foliage should remain on stems. Remove foliage that is below the water line in containers. Remove any dead flowers from exhibits. **Stems should be cut as long as possible.**
- g. Floriculture specimens should be cut at least 3-4 hours prior to show, and conditioned by immersing the stems in cold water in a cool, dark, draft-free room. Avoid wetting the blooms.
- h. Judging will be done on Tuesday evening of fair week. Entries must remain in place until 8:00pm Sunday. **WILTED FLOWERS WILL BE DISPOSED OF BY SUPERINTENDENTS** during the Fair as needed. **All Flowers will be disposed of Sunday evening.**
- i. Exhibitors who have a large number of entries in Dept. L-9 or Dept. LP-60 (Garden Cut Flowers) are asked to check them in during the first 2 hours of the check-in period, if possible.
- j. Only the indicated number of blooms, stems or branches should be exhibited.
- k. **Exhibitors not following the stated rules will be disqualified.**
- l. Judging criteria will focus on perfection of the bloom(s) plus stems and foliage.
- m. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Entry Fee: \$1 per entry

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

Class Number		Class Description
Junior	Adult	
2351	4351	Achillea (Yarrow) – 3 stems, same variety
2352	4352	Ageratum – 3 branches, same variety
2353	4353	Aster – 3 blooms, same variety
2354	4354	Bachelor Buttons – 3 blooms, same variety
2355	4355	Calendula – 3 blooms, same variety
2356	4356	Celosia – 1 stem, cockscomb
2357	4357	Celosia – 3 stems, plume type, same variety
2358	4358	Cleome – 3 stems, same color, same variety
2359	4359	Cone Flower – 3 stems, same color, same variety
2360	4360	Cosmos – 3 stems, same variety
2361	4361	Dahlia-Dwarf – 3 blooms (no buds), same variety
2362	4362	Dahlia-Large flowered – 1 blossom (no buds)
2363	4363	Daisy-Feverfew (c. parthenium)-3 blooms, same color, same variety
2364	4364	Daisy-Gloriosa (rudbeckia hirta) - 3 blooms, same color, same variety
2365	4365	Daisy-Golden Marguerite (anthemis tinctoria)-3 blooms, same color, same variety
2366	4366	Daisy-Shasta (leucanthemum x superbum) 3 blooms, same color, same variety
2367	4367	Day Lily – Stargazer - 1 stem
2368	4368	Day Lily – Any Variety (not Stargazer) - 1 stem
2369	4369	Dianthus – 3 branches, same color, same variety
2370	4370	Gaillardia – 3 blooms, same variety
2371	4371	Impatiens – New Guinea, 3 branches
2372	4372	Impatiens – 3 branches, same color, same variety

2019

**Dept. L-9 –Garden Cut Flowers & Specimen Show–Adult (cont’d)
Dept. LP- 60 – Garden Cut Flowers & Specimen Show – Junior (cont’d)**

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

2373	4373	Marigold-Large Flowered-3 blooms, over 3",same color, same variety
2374	4374	Marigold-Small Flowered – 3 branches, same color, same variety
2375	4375	Ornamental Tobacco – 3 spikes, same variety
2376	4376	Pansy – 3 branches, same color, same variety
2377	4377	Petunia-Double – 3 branches, same color, same variety
2378	4378	Petunia-Single–ruffled – 3 branches, same color, same variety
2379	4379	Petunia-Single – 3 branches, three different colors, same variety
2380	4380	Petunia-Single – 3 branches, same color, same variety
2381	4381	Petunia – Wave-3 branches, same color
2382	4382	Phlox – 3 stems, each stem 3-4 branches, same variety
2383	4383	Rose – 1 bud showing color, at least 3" stem and 1 set of leaves
2384	4384	Rose – 1 fully open bloom, at least 3" stem and 1 set of leaves
2385	4385	Roses – 3 fully open blossoms, same variety, at least 3" stem and 1 set of leaves
2386	4386	Salvia Splendens - 3 blooms, same color, same variety
2387	4387	Salvia – Perennial, 3 blooms, same color, same variety
2388	4388	Snapdragon-Dwarf – 3 spikes, same color, same variety
2389	4389	Snapdragon-Standard over 12" stem to top of flower – 3 spikes, same color, same variety
2390	4390	Specimen Lily-True Lily–All colors - 1 stem
2391	4391	Verbena – solid color – 3 stems, same variety
2392	4392	Verbena – bi-color - 3 stems, same variety
2393	4393	Vinca – 3 branches, same variety
2394	4394	Zinnia-Cactus Flowered (z. elegans) – 3 blooms, same variety
2395	4395	Zinnia-Dahlia Flowered (z. elegans)–3 blooms, same variety
2396	4396	Zinnia-Daisy Flowered (z. angustifolia) – 3 blooms, same variety
2397	4397	Zinnia-Green – 3 blooms, same variety
2398	4398	Zinnia-Peppermint – 3 blooms, same variety
2399	4399	Zinnia-Small Flowered – 3 blooms up to 1" diameter, same variety
2400	4400	Mixed Bouquet-not to be shown in any other class (Garden Cut Flowers)
2401	4401	Other Annual-any other annual not listed above-3 stems, same color, same variety. Write name of plant on entry tag.
2402	4402	Other Perennial-any other perennial not listed above-3 stems, same color, same variety. Write name of plant on entry tag.
2403	4403	Flowering shrub, tree or vine – 1 branch
2404	4404	Largest Hosta Leaf – largest leaf, measured from base of leaf blade to tip, any type; healthiest specimen
2405	4405	Largest Hosta Leaf – variegated - largest leaf, measured from base of leaf blade to tip, any type; healthiest specimen –

BASKET AND MUG CLASSES

Use moistened floral oasis for basket and mug classes.

Class Number		Class Description
Junior	Adult	
2432	4432	Basket of Mixed Annuals-minimum of 5 different seed annuals to be exhibited
2433	4433	Basket of Mixed Perennials-minimum of 5 different perennials to be exhibited
2434	4434	Basket of Pink colored Flowers
2435	4435	Basket of Single Petunias
2436	4436	Basket of Yellow colored Flowers
2437	4437	Basket of Lavender colored Flowers
2438	4438	Mug of Cut Perennials-minimum of 3 different perennials to be exhibited
2439	4439	Mug of Cut Annuals- minimum of 3 different annuals to be exhibited

2019

**Dept. L-9 –Garden Cut Flowers & Specimen Show–Adult (Cont’d)
Dept. LP-60 – Garden Cut Flowers & Specimen Show – Junior (Cont’d)**

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

SPECIMEN SHOW		
All Exhibits in this show are meant to highlight floriculture specimens of exceptional quality. All the classes listed below should have no more than One (1) branch, stem, or bloom exhibited. Exhibitors must follow all rules listed for Dept. L / Dept. LP.		
Class Number		Class Description
Junior	Adult	
2451	4451	Best Specimen of Celosia – cockscomb
2452	4452	Best Specimen of Celosia – plume type
2453	4453	Best Specimen of Cleome
2454	4454	Best Specimen of Cone Flower
2455	4455	Best Specimen of Dahlia – large flowered
2456	4456	Best Specimen of Daisy – Gloriosa
2457	4457	Best Specimen of Daisy – Shasta
2458	4458	Best Specimen of Gladioli – large variety
2459	4459	Best Specimen of Marigold – large flowered, 1 branch
2460	4460	Best Specimen of Marigold – small flowered, 1 branch
2461	4461	Best Specimen of Rose – fully open
2462	4462	Best Specimen of Zinnia – Cactus Flowered (z. elegans)
2463	4463	Best Specimen of Zinnia – Dahlia Flowered (z. elegans)
2464	4464	Best Specimen of Zinnia – Daisy Flowered (z. angustifolia)

SPECIAL AWARDS:

CHAMPION FLOWER EXHIBITOR – Junior Division
CHAMPION FLOWER EXHIBITOR – Adult Division

ROSETTE & AWARD
ROSETTE & AWARD

2019

**Dept. V-10 – Woodworking – Adult Division
Dept. VP-61 – Woodworking – Junior Division**

Prize Money Offered: Dept. V-10 \$588.00 Entry Fee: \$1 per entry
Dept. VP-61 \$588.00

Superintendent: Chuck Ingram (630) 687-0984

- a. Exhibitors may enter **TWO** entries per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. **ALL EXHIBITS MUST HAVE BEEN COMPLETED DURING THE CURRENT YEAR, EXCEPT IF SHOWN IN THE PREVIOUS YEAR'S 4-H FAIR SHOW, AND NEVER SHOWN IN DUPAGE COUNTY FAIR OPEN CLASS COMPETITION BEFORE.**
- c. Woodworking exhibit judging will be based on technique, details, finish and overall workmanship.
- d. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

WOODWORKING		
Class Number		Class Description
Junior	Adult	
6741	8741	New Furniture – Small (up to 36" high)
6742	8742	New Furniture – Large (over 36" high)
6743	8743	Small Project (candleholder, bookends, sconce, box, etc.)
6744	8744	Toy
6745	8745	Router Project
6746	8746	Outdoor Project (birdhouse, lawn furniture, figures, etc.)
6747	8747	3-D Carving
6748	8748	Relief Carving
6749	8749	Chip Carving
6750	8750	Model-making (car, ship, train, carriage, plane, etc.)
6751	8751	Scroll Saw Project
6752	8752	Clock – Large (over 18" tall)
6753	8753	Clock – Small (under 18" tall)
6754	8754	Religious Item
6755	8755	Intarsia Project * (see definition below)
6756	8756	Holiday Item
6757	8757	Fretwork Project ** – Small (under 18" tall) (see definition below)
6758	8758	Fretwork Project ** – Large (18" or tall) (see definition below)
6759	8759	Plywood Project – All plywood (including yard stakes)
6760	8760	Lathe Project – bowl turnings
6761	8761	Lathe Project – any other than bowl
6762	8762	Inlay Project
6763	8763	Any wooden item made from a KIT
6764	8764	Walking Stick – hand crafted or hand carved, not to exceed 50" in length
6765	8765	Whittling
6766	8766	Wood Burning
6767	8767	Repurposed Article combining wood and metal. Must be 75% wood construction
6768	8768	Any Other Article not listed

****FRETWORK** is a detailed picture made out of finely cut openings patterned into a piece of thin wood using a scroll saw. Pilot holes are drilled into the wood and the blade must be removed from the saw, threaded through the pilot hole, and then reattached for each cut.

***INTARSIA** is a craft of using varied shapes and sizes and species of wood fitted together to create an almost 3-D inlaid mosaic-like picture.

SPECIAL AWARD:

CHAMPION WOODWORKING EXHIBITOR – Junior Division
CHAMPION WOODWORKING EXHIBITOR – Adult Division

ROSETTE & AWARD
ROSETTE & AWARD

2019

**Dept. M-12 – Needlecraft – Adult Division
Dept. MP-63 – Needlecraft – Junior Division**

Prize Money Offered: Dept. M-12 \$1,152.00
Dept. MP-63 \$ 84.00

Entry Fee: \$1 per entry

Superintendents: Laura Bojkovski 708-692-3740

- a. Exhibitors may enter **TWO** entries per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. All entries must be clean, in good condition and made within the current year, except if shown in the previous year’s 4-H Fair show, and never shown in Open Class competition before.
- c. Needlecraft exhibit judging will be based on uniformity of stitches, technique (gauge, etc.), finishing, blocking, and creativity.
- d. Kits may be used, except where indicated.
- e. Tags **MUST** be attached with safety pins or tied on securely.
- f. All quilt entries must be accompanied by 4x6” photo showing quilt completely unfolded.
- g. Long-arm finishing on quilts may be done by someone other than the exhibitor.
- h. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered: 1st 2nd 3rd
\$8 \$7 \$6

JUNIOR DIVISION	
Class Number	Class Description
6051	Crocheted Item – NOT Christmas
6052	Small Knitted Item – socks, hat, scarf, etc.
6053	Miscellaneous Knitted or Crocheted Article not listed
6054	Hooked Item – rug, wall hanging, pillow, etc.

Prize Money Offered: 1st 2nd 3rd
\$10 \$8 \$7

TEXTILES - ADULT DIVISION	
Class Number	Class Description
8051	Knitted article of clothing – hand knitted
8052	Knitted small article or set – socks, hat, scarf, mittens, etc.
8053	Knitted or Crocheted Infant Layette – hat, sweater, booties, etc. No blankets
8054	Knitted Toy or Animal
8055	Small Crocheted Article – mittens, slippers, etc.
8056	Crocheted Toy or Animal
8057	Any Crocheted Article of Clothing
8058	Crocheted Christmas Ornament – not glued
8059	Latch Hook – rug, wall hanging, pillow, etc.
NEEDLEWORK – ADULT DIVISION	
8060	Needlepoint – on canvas – pictures, etc.
8061	Needlepoint – on plastic canvas
8062	Miscellaneous Embroidery not listed – hand or machine
8063	Counted Cross Stitch – kit
8064	Counted Cross Stitch – original design
8065	Counted Cross Stitch - graph
8066	Counted Cross Stitch – framed with finished back – aida or linen cloth

2019

Dept. M-12 – Needlecraft – Adult Division (Cont'd)
Dept. MP-63 – Needlecraft – Junior Division (Cont'd)

Prize Money Offered: 1st 2nd 3rd
 \$20 \$15 \$12

QUILTS AND AFGHANS – ADULT DIVISION	
All quilt entries must be accompanied by 4x6" photo showing quilt completely unfolded	
Class Number	Class Description
8111	*Knitted Afghan
8112	*Large Crocheted Household Item-bedspread, tablecloth, etc. no less than 50"x50"
8113	*Crocheted Afghan – infant size
8114	*Crocheted Afghan
8115	*Quilt – hand quilted-crib, lap or wall size – no long arm machine finishing
8116	*Quilt – machine appliqued, machine quilted – long arm machine permitted
8117	*Quilt – embroidery – crazy quilt, hand embroidery – no long arm machine finishing
8118	*Quilt – hand quilted-pieced or appliquéd - no long arm machine finishing
8119	*Quilt – machine quilted, machine pieced - long arm machine permitted
8120	*Quilt – machine pieced, hand quilted - no long arm machine finishing
8121	*Quilted article other than bed quilt: hand quilted - wall hanging, pillow, etc.
8122	*Quilted article other than bed quilt: machine quilted - wall hanging, pillow, etc.
8123	*Miscellaneous quilts not listed
8124	*Quilt – miniature – pieced, less than 24 inches per side and miniature in scale
8125	*Quilt made from Recycled Materials (old quilt squares, clothes, etc.)
8126	*Sample – any item with minimum of three different techniques (e.g. embroidery, quilting, knitting, etc.)

*Must be completed during current year

SPECIAL AWARD:

CHAMPION NEEDLECRAFT EXHIBITOR – Junior Division
CHAMPION NEEDLECRAFT EXHIBITOR – Adult Division

ROSETTE & AWARD
ROSETTE & AWARD

2019
Dept. M-13 – Arts & Crafts – Adult Division
Dept. MP-64 – Arts & Crafts – Junior Division

Prize Money Offered: Dept. M-13 \$ 510.00
 Dept. MP-64 \$ 555.00

Entry Fee: \$1 per entry

Superintendents: Jolanta Mikutis 312-969-3474, Ronnie Carey 630-388-8744

- a. Exhibitors may enter **TWO** entries per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. All entries in ceramics **MUST** be glazed or stained, kiln fired.
- c. **Wreaths and Grapevine items must be ready to hang – back or bottom.**
- d. **NO PLASTER ITEMS** may be used.
- e. Arts and Crafts exhibit judging will be based on craftsmanship/technique, originality, and design elements/art principles.
- f. All articles must be made during the current year, except if shown in the previous year's 4-H Fair show, and never shown in Open Class competition before.
- g. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

JUNIOR DIVISION

CERAMICS

Class Number	Class Description
Junior	
6101	Cast Mold – Animals, Birds or Figurines
6102	Hand Formed Article
6103	Ceramic Other Article
HANDCRAFTS	
6104	Any Article created out of glass - NEW
6105	Metal Work - includes Tin Punching
6106	Model - Car / Truck, etc. – Does not need to be a kit
6107	Refrigerator Magnet (up to 3)
6108	Candles - including beeswax-NO store bought candles
6109	Paper craft-constructed entirely of paper products-excluding stand/mount - No cards or scrapbook pages
6110	Jewelry Art – Earrings
6111	Jewelry Art – Bracelet
6112	Jewelry Art - Necklace
6113	Key Chain
6114	Lego Article – Made with Kit
6115	Lego Article – Original (size not to exceed 10"x10") – No Kits
6116	Lego Article – Original (size not to exceed 20"x20") – No Kits
6117	Macramé Article - NEW
6118	Nature Craft (Articles made from Pine cones, leaves etc.)
6119	Other Decorated Wreath, including grape vine
6120	Decorated Frame
6121	Decorated Gift Bag
6122	Decorated Box / Container
6123	Decorated Basket
6124	Travel Collage, not to exceed 20x20"
6125	Christmas Ornament (excluding ceramic)
6126	Decorative Painted Article or Cloth – No stencils
6127	Decorated Birdhouse / Butterfly House, etc.
6128	Duct Tape Art –
6129	Scrapbook/Memory Page – 1 page
6130	Greeting Card/Stationery – including rubber stamped - no computer work
6131	Fleece Blanket – tied fringe

2019
Dept. MP-64 – Arts & Crafts – Junior Division (Cont'd)

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

Class Number	Class Description
Junior	
6132	Item made of at least 80% reused, recycled, found materials
6133	Jewelry item constructed from recycled/found item(s)
6134	Rubber Band Jewelry
6135	Decorated Flip-Flops
6136	Fairy Garden
6137	Any other craft item not listed (item will be disqualified if eligible for any other class)

Dept. M-13 – Arts & Crafts – Adult Division

ADULT DIVISION

Class No.	Class Description
	CERAMICS
8141	Cast Mold – Animals or Birds
8142	Cast Mold – Miscellaneous
8143	Hand Formed Article
8144	Any Other Article – Holiday Theme – No Flowers
	HANDCRAFTS
8145	Sun catchers / Stained Glass
8146	Any Article created out of glass – NEW
8147	Macramé Article - NEW
8148	Refrigerator Magnet (up to 3)
8149	Paper craft (constructed entirely of paper products-excluding stand/mount) – No cards or scrapbook pages
8150	Jewelry Art – Earrings
8151	Jewelry Art – Bracelet
8152	Jewelry Art – Necklace
8153	Garden Art – Any
8154	Table Decoration
8155	Grape Vine Item – swag, wreath, etc. (decorated)
8156	Christmas Wreath – not grape vine (decorated)
8157	Other Wreath – not grape vine (decorated)
8158	Decorated Hat
8159	Decorated Frame
8160	Decorated Gift Bag
8161	Door/Wall Hanging – any material that can be hung (not sewn)
8162	Decorated Box or Container
8163	Christmas Ornament (excluding ceramic)
8164	Decorated Birdhouse / butterfly house, etc.
8165	Scrapbook/Memory Page – Holiday – 1 page
8166	Scrapbook/Memory Page – Family Gathering – 1 page
8167	Scrapbook/Memory Page – any other occasion not listed – 1 page
8168	Greeting Card / Stationery – any occasion – no computer work
8169	Greeting Card / Stationery – Rubber Stamped - no computer work
8170	Greeting Card / Stationery – Stenciled - no computer work
8171	Item made of at least 80% reused, recycled, found materials
8172	Jewelry item constructed from recycled/found item(s)
8173	Fairy Garden
8174	Any Other craft item not listed - item will be disqualified if eligible for any other class

SPECIAL AWARD:

CHAMPION ARTS & CRAFTS EXHIBITOR – Junior Division
 CHAMPION ARTS & CRAFTS EXHIBITOR – Adult Division

ROSETTE & AWARD
 ROSETTE & AWARD

2019

**Dept. M-14 – Fine Arts – Painting & Drawing – Adult Division
Dept.MP-65 –Fine Arts – Painting & Drawing – Junior Division**

Prize Money Offered: **Dept. M-14** \$252.00
 Dept. MP-65 \$252.00

Entry Fee: \$1 per entry

Superintendent: **Anna Grimaldo (630) 270-7539**

- a. Exhibitors may enter **TWO** entries per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. An entry may be done in any manner (traditional, contemporary, stylized, etc.) as long as it is an **original** work of art. Number painting or entries made from commercial kits are **not** acceptable. Size is limited to a maximum of **24"x 30" including frame**.
- c. **All entries must be framed.** Glass is desirable over transparent watercolor, pastels and charcoal, but is not required. **A matte is NOT considered a frame.** (An acrylic frame box is allowed and is fairly inexpensive. Stretched canvas is also an acceptable framing technique.)
- d. All entries must be **wired** for hanging (**No string allowed**).
- e. Exhibit entry tag must be attached to **top upper right corner of exhibit**.
- f. **Attach a 3"x 5" index card to exhibit entry tag giving title of artwork and media used.**
- g. Fine Arts exhibit judging will be based on originality, creativity, technique, and overall artistic impression.
- h. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered: **1st** **2nd** **3rd**
 \$7 \$6 \$5

Class Numbers		Class Description
Junior	Adult	
6201	8201	Oil
6202	8202	Acrylic
6203	8203	Watercolor
6204	8204	Charcoal
6205	8205	Chalk & Pastel (Can include chalkboard art)
6206	8206	Pen & Ink (Can include Doodle Art)
6207	8207	Pencil – Lead (Can include Doodle Art)
6208	8208	Colored Pencil (Can include Doodle Art)
6209	8209	Portrait, any media
6210	8210	Collage
6211	8211	Cartooning
6212	8212	Calligraphy
6213	8213	Mixed Media – 2 or more mediums from listed descriptions in this department combined to complete artwork
6214	8214	Miniature Painting – any medium. May not exceed 10"x10", including frame (outside measurement). Area or painting not to exceed 25 square inches. Representational subjects may not exceed 1/6 their actual size.

SPECIAL AWARD:

CHAMPION FINE ARTS EXHIBITOR – Junior Division
CHAMPION FINE ARTS EXHIBITOR – Adult Division

ROSETTE & AWARD
ROSETTE & AWARD

2019
Dept. M-15 – Photography – Adult Division
Dept. MP-66 – Photography – Junior Division

Prize Money Offered: Dept. M-15 \$825.00
 Dept.MP-66 \$825.00

Entry Fee: \$1 per entry

Superintendents: Tabitha Dougherty 630-890-8483, Jenny Mitton-Cox (630) 333-7406

- a. Exhibitors may enter **ONE (1)** entry per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. All photos must have been taken during the past year, except if shown in the previous year’s 4-H Fair show and never shown in Open Class competition before.
- c. **Each picture shall be identified with the exhibitor’s name on the back of the entry.**
- d. **PLEASE NOTE! ALL ENTRIES MUST BE 5” X 7”.** Each picture **MUST** be mounted individually on either black or white 3/16” thick foam board. Photos must be edge mounted (beveled cut recommended) - no border, no mats. If not obvious, exhibitor may indicate top of photo with directional arrows on the back of the entry.
- e. Recommended mounting methods include spray self- adhesive. For best results, visit the Fair’s website and click on “Exhibits/Contests – Exhibits – Dept. M-15 Photography” for mounting instructions. If photographs and mounts separate before judging, the entry will be disqualified.
- f. **NO FRAMES.** Pictures shall not be covered with any barriers. No captions (including date) or titles on face of photograph.
- g. Photography exhibit judging will be based on composition, quality, technique, and overall artistic impression.
- h. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

MONOCHROMATIC		
(Black & White or toned, including Sepia)		
Class Numbers		Class Description
Junior	Adult	
6251	8251	Subject of Still Life * (see definition below)
6252	8252	Close Up/Macro
6253	8253	Portrait – Child (12 and under)
6254	8254	Portrait – Teenager (ages 13-19)
6255	8255	Portrait – Adult (age 20 and over)
6256	8256	Family Group
6257	8257	Sports/Action
6258	8258	Humor/Comedic
6259	8259	Domestic Animals – dog, cat, bird, etc.
6260	8260	Farm Animals
6261	8261	Wild/Zoo Animals
6262	8262	Insects and Bugs
6263	8263	Floral
6264	8264	Waterscapes/Underwater
6265	8265	Reflections
6266	8266	Scenic
6267	8267	Any type of architecture

*Arrangement of diverse, lifeless objects, including items of food (especially fruit and game), plants and artifacts. The arrangement is often apparently random and is usually within a domestic setting. **NO EXCLUSIVELY FLORAL OR ARCHITECTURE SUBJECTS.**

2019
Dept. M-15 – Photography – Adult Division (Cont'd)
Dept. MP-66 – Photography – Junior Division (Cont'd)

COLOR PRINTS		
Class Numbers		Class Description
Junior	Adult	
6268	8268	Subject of Still Life * (see definition below)
6269	8269	Close Up/Macro
6270	8270	Portrait – Child (12 and under)
6271	8271	Portrait – Teenager (ages 13-19)
6272	8272	Portrait – Adult (age 20 and over)
6273	8273	Family Group
6274	8274	Sports/Action
6275	8275	Humor/Comedic
6276	8276	Domestic Animals – dog, cat, bird, etc.
6277	8277	Farm Animals
6278	8278	Wild/Zoo Animals
6279	8279	Insects and Bugs
6280	8280	Floral
6281	8281	Waterscapes/Underwater
6282	8282	Reflections
6283	8283	Scenic
6284	8284	Any type of architecture
6285	8285	Street Photography/Cityscape – capture the flavor of the city
6286	8286	Agricultural Landscape – must show an aspect of agriculture – farmland, garden, etc.
6287	8287	Sunrise/Sunset
6288	8288	Severe Weather – tornado, storms, lightening, blizzard, etc.
6289	8289	Charitable causes – promote a specific charity event or the color related to a charity (example: pink ribbon for breast cancer)
6290	8290	Digitally Manipulated/Creative Techniques ** (see definition below)
COLOR OR MONOCHROMATIC PRINTS (Black & White / Sepia)		
6291	8291	Patriotic
6292	8292	Historic Town Landmarks from DuPage County
6293	8293	Historic Illinois
6294	8294	Historic USA
6295	8295	Historic International
6296	8296	Best Picture taken at DuPage County Fair
6297	8297	What is it? Identify what the picture is on the back of the board
6298	8298	Photo Collage – Any number of photos, of any size, on a 16"x16" board
6299	8299	Any other picture not eligible for any of the listed classes
CELL PHONE – COLOR, BLACK AND WHITE, OR SEPIA		
6300	8300	Sunrise/Sunset
6301	8301	Animals
6302	8302	People
6303	8303	Landscapes
6304	8304	Best Picture at the DuPage County Fair
6305	8305	Any other picture not eligible for any of the listed classes

*Arrangement of diverse, lifeless objects, including items of food (especially fruit and game), plants and artifacts. The arrangement is often apparently random and is usually within a domestic setting. NO EXCLUSIVELY FLORAL OR ARCHITECTURE SUBJECTS.

**Any image that has its content changed by the use of a computer or any images combined by use of a computer.

SPECIAL AWARD:

CHAMPION PHOTOGRAPHY EXHIBITOR - Junior Division
 CHAMPION PHOTOGRAPHY EXHIBITOR - Adult Division

ROSETTE & AWARD
 ROSETTE & AWARD

2019
Dept. M-16 – Sewing – Adult Division
Dept. MP-67 – Sewing – Junior Division

Prize Money Offered: Dept. M-16 \$693.00
 Dept. MP-67 \$483.00

Entry Fee: \$1 per entry

Superintendent: Laura Kania 630-674-7907, Nancy Kazmer 847-997-9710

- a. Exhibitors must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. Each Exhibitor may enter **TWO** entries per class, but cannot be part of an article (set) already being shown in the same or other class.
- c. All entries must be constructed utilizing either a sewing machine, serger, or hand sewn and must be the work of the exhibitor.
- d. All articles must have been constructed during the past year, except if shown in the previous year's 4-H Fair show, and never shown in Open Class Competitive Exhibits Division before.
- e. **All articles must be clean and fresh, in good condition, and worthy of being judged.**
- f. Sewing exhibit judging will be based on fabric and pattern selection, sewing, finishings, detail and appearance.
- g. **ALL ARTICLES MUST BE ENTERED IN THE CORRECT CLASS. NO CLASS CHANGES WILL BE MADE.**
- h. **HANGERS** will be provided at check in. If you wish to bring your own hangers, they may not be returned.
- i. Exhibit tags should be securely attached to the article; under the left sleeve or left side of article whenever possible.
- j. A photo of the item in use must be included in Home Decorating Classes as indicated in the Class description.
- k. Claim checks **MUST** be presented in order to check out your article at the close of the Fair.
- l. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered:	1st	2nd	3rd
	\$8	\$7	\$6

JUNIOR DIVISION

CONSTRUCTION	
Junior	Class Description
6401	Blouse or Shirt, any fabric
6402	Skirt with any waist finishing
6403	Pants, Capris, Shorts, Skorts, or Boxer Shorts with any waist finishing
6404	Vest – may be embellished
6405	Jumper or Sundress
6406	Dress for Casual Wear
6407	Sleepwear - P.J., nightgown, nightshirt, or robe
NOVELTY	
6408	Hat, Cap, Mittens, Gloves, Scarf, or other accessories – 2 pieces per entry
6409	Tote Bag, Duffle Bag, Backpack or Purse – must be sewn – may be decorated
6410	Halloween or Stage Costume
6411	Any Sewn Holiday Decoration
6412	Wind Sock, Flag, Banner – Sewn
6413	Teddy Bear – Sewn and stuffed – no kits
6414	Animal – Sewn and stuffed – no kits
6415	Teddy Bear or Animal – Sewn and stuffed – kit
6416	Cloth Toy – Sewn
6417	Redesigned or recycled garment (include 4x6" photo of original garment)
6418	Table cloth, table runner, napkins (set of 2) or Placemats (set of 2)
6419	Pot Holder or Mitt – Set of 2
6420	Apron
6421	Decorated Pillow – sewn pillow
6422	Blanket – Miscellaneous, must be sewn (not quilted)
6423	Any other item not listed in any of the Sewing classes

SPECIAL AWARD:

CHAMPION SEWING EXHIBITOR - JUNIOR DIVISION

ROSETTE & AWARD

2019
Dept. M-16 – Sewing – Adult Division

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

ADULT DIVISION

CONSTRUCTION	
Class Numbers	Class Description
8401	Blouse – Any fabric
8402	Shirt – Men or Boys
8403	Vest – may be appliquéd, quilted or other embellishment
8404	Skirt with waistband or facing
8405	Skirt with drawstring or elastic casing
8406	Pants, Capris with drawstring or waistband
8407	Jumper or Sundress
8408	Sleepwear, P.J., Nightgown
8409	Robe
8410	Shorts, Skorts, or Boxer Shorts
8411	Dress for Casual Wear
ADVANCED CONSTRUCTION	
8412	Two Piece Ensemble, top with skirt, pants, shorts or skort
8413	Party Wear, long or short
8414	Formal, Wedding or Bridesmaid Dress, long or short
8415	Communion Dress or Christening Gown
8416	Coat, Jacket, Cape – lined or unlined
NOVELTY	
8417	Hat, Cap, Mittens, Gloves, Scarf, or other accessories – 2 pieces per entry
8418	Tote Bag, Duffel Bag, Backpack or Purse– must be sewn - may be decorated
8419	Costume – any kind
8420	Costume – Theater or Stage
8421	Any Sewn Holiday Decoration
8422	Teddy Bear or Animal – Sewn and stuffed - kit
8423	Cloth Toy – Sewn
8424	Redesigned or recycled garment (include 4x6" photo of original garment)

HOME ACCESSORIES	
(All Quilted Items should be entered in Needlecraft-Quilting-Division 12)	
Class Numbers	Class Description
8425	Table Cloth, Table Runner or Mantle Cover
8426	Napkins or Placemats – Set of 4
8427	Pot Holder or Mitt – Set of 2
8428	Apron
8429	Small Cover – Set of 2 (Casserole, silverware caddy, toaster, etc.) – Must include a photo of articles in use
8430	Decorative Pillow – Sewn Pillow
8431	Pillow Case or Sham – Set of 2
8432	Blanket – Miscellaneous, must be sewn (not quilted)
8433	Any other item not listed in any of the Sewing classes

SPECIAL AWARD:

CHAMPION SEWING EXHIBITOR – ADULT DIVISION

ROSETTE & AWARD

2019
Dept. M-17 - Collections
Open to DuPage County Residents Ages 8 & Up

Prize Money Offered: \$600.00

Entry Fee: \$1 per entry

Superintendents: Eilleen Jackson (630) 310-9110, Mary Lambert 630-272-1268

- a. Exhibitors may enter **TWO** entries per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations (pages 1-2)**. *Exhibitors must be 8 yrs. of age or older as of September 1 of last year.*
- b. Entries to be brought between 12:00noon and 7:00pm on Tuesday of Fair week.
- c. All exhibits must be work of exhibitor.
- d. **All exhibits mounted or not mounted and displays must be 15" x 10" or 10" x 15" unless otherwise noted. Mounting material must be strong enough to withstand the effects of humidity. Heavy cardboard, foam board, etc is recommended.**
- e. **Attach 3"x5" index card** (may be computer printed) to front of display giving the date the collection was started, the date of the oldest item in the collection displayed and a short description of the collection.
- f. Starting in 2014: Any parts or a duplicate of any parts of a single collection which **have** won 1st premium in this department at the DuPage County Fair are no longer eligible for competition.
- g. Starting in 2013, any parts or a duplicate of any parts of a single collection that have **never** won 1st premium at the DuPage County Fair are subject to entry restriction. Specifically, these items can only be entered for a maximum of 2 future consecutive fairs. After 2 successive years without winning 1st premium, they lose entry eligibility for 3 consecutive years. For example, parts of a Cookbook collection that won 2nd premium in 2013 would only be accepted for competition in 2014 and 2015. If they still don't win a 1st place premium at either of these fairs, they would again become eligible for competition in 2019.
- h. All possible care of the exhibits will be taken. However, the DuPage County Fair cannot be responsible for loss or damage to exhibits. **Exhibitors, if they wish, can put their exhibit in the display case. Otherwise, it will be placed in the case by department personnel.**
- i. Collections exhibit judging will be based on unity of collection, appearance, identification, and labeling.
- j. Oldest of Treasures exhibit judging will be based on the oldest date found on item.
- k. **"Antique" is defined as at least 50 years old, not modern and created or produced in a former period.**
- l. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered:	1 st	2 nd	3 rd
	\$6	\$5	\$4

DISPLAYS	
Class Number	Class Description
4171	Display of Antique Jewelry (8 individual pieces, no pairs , mounted on 8"x10" card)
4172	Display of Antique Tin Boxes (4)
4173	Display of Antique Toys (5)
4174	Display of Antique Bottle Caps
4175	Display of Bells (8)
4176	Display of Buttons (15 sewn on cloth covered card 8"x10")
4177	Display of Cards – old greeting cards (3, mounted)
4178	Display of Ceramic Animals (minimum of 4)
4179	Display of Christmas Ornaments (5)
4180	Display of Coca-Cola Memorabilia (5)
4181	Display of Cookbooks (3)
4182	Display of Cookie Cutters (6, mounted on a 10"x15" card)
4183	Display of Cups & Saucers (3)
4184	Display of Carnival Glass (3 pieces)
4185	Display of Hallmark Ornaments (3)
4186	Display of Key Rings (10, mounted on 8"x10" card)
4187	Display of Magnets (6, mounted on 8"x10" card)
4188	Display of Patriotic Items (5, if small, mounted on 9"x12" card)
4189	Display of Pens (12, mounted on 15"x10" card)
4190	Display of Foreign Postage Stamps (10, mounted on 9"x12" card)
4191	Display of Salt & Pepper Shaker Sets (5 sets)
4192	Display of Small Wooden Boxes (3, not over 6")
4193	Display of Souvenir Buttons (10, mounted)

2019
Dept. M-17 - Collections
Open to DuPage County Residents Ages 8 & Up

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

DISPLAYS (cont'd)	
Class Number	Class Description
4194	Display of Spoons (8, mounted on 8"x10" card)
4195	Display of Sports Memorabilia – no cards (5)
4196	Display of Teapots (3)
4197	Display of Vases (6)
4198	Any Other Collection not listed (5, if small, mounted on 8"x10" card)

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

OLDEST OF TREASURES	
Class Number	Class Description
4199	Oldest Announcement (dated, mounted)
4200	Oldest Book (1 – dated)
4201	Oldest Catalogue (1 – dated)
4202	Oldest Certificate (1 – dated, mounted)
4203	Oldest Cookbook (1 – dated)
4204	Oldest DuPage County Fair Book (dated)
4205	Oldest Letter (1 – dated, mounted)
4206	Oldest License Plates (3, mounted)
4207	Oldest Newspaper (1 – dated, mounted)
4208	Oldest Post Cards (3 – dated, mounted on 9"x12" card)
4209	Oldest Religious Book – prior to 1900 (1 – dated)
4210	Oldest Religious Book – 1900 to present (1 – dated)

SPECIAL AWARD:
CHAMPION COLLECTIONS EXHIBITOR

ROSETTE & AWARD

2019

Dept. O-18 – Foods – Adult Division
 Dept. OP-68 – Foods – Junior Division

Prize Money Offered: Dept. O-18 \$1,284.00
 Dept. OP-68 \$ 666.00

Entry Fee: \$1 per entry

Superintendent: Jackie Miller (630) 742-1974, Patty Johnson (630) 728-4381

- a. Exhibitors are limited to **ONE** entry per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations (pages 1-2)**.
- b. Exhibits must be on plain white paper plates or plain white Styrofoam plates or heavy white cardboard (not to exceed 1" larger than item). **(Recommend white cake board.)**
- c. Exhibits must be covered with clear Ziploc bags. Do not use foil, plastic wrap or tape.
- d. Use of **disposable** pans/plates for relevant classes is strongly recommended.
- e. Where practical, attach exhibit entry tag to display plate inside Ziploc bag.
- f. **All entries (except Decorated Foods classes) must include a 3x 5" card listing all ingredients; recipe not required, but permitted.**
- g. All entries (where applicable) must have homemade crusts, fillings and frostings.
- h. **FAILURE TO FOLLOW THE ABOVE RULES IS CAUSE FOR DISQUALIFICATION AND/OR LOSS OF PRIZE MONEY.**
- i. Foods exhibit judging will be based on outside and inside characteristics, flavor, appearance and creativity. Canning exhibit judging will be based on color, seal, container, consistency, flavor, and labeling.
- j. Perishable goods will be disposed of before the close of the Fair if spoilage occurs.
- k. **Food exhibits will be disposed of at the close of the Fair.** Canning jars will be emptied but will be available for pick up on the Foods tables.
- l. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

COOKIES			
*Note: 4 per plate, NO icing or decorations allowed. No mixes. Include list of all ingredients on 3x5 card.			
JUNIOR DIVISION		ADULT DIVISION	
Class No.	Class Description	Class No.	Class Description
6501	*Brownies	8501	*Brownies
6502	*Bar Cookies	8502	*Bar Cookies
6503	*Peanut Butter Cookies	8503	*Ginger Cookies
6504	*Chocolate Chip Cookies	8504	*Peanut Butter Cookies
6505	*Oatmeal Cookies	8505	*Chocolate Chip Cookies
6506	*Cereal Marshmallow Bars	8506	* Sugar Cookies
6507	*Sandwich Cookies	8507	* Oatmeal Cookies
6508	*Any Other Cookie not listed above	8508	* Filled Cookies
		8509	* Crescent Cookies – powder sugar topping allowed
		8510	*Sandwich Cookies
		8511	*Any Other Cookie not listed above

2019

**Dept. O-18 – Foods – Adult Division (Cont'd)
Dept. OP-68 – Foods – Junior Division (Cont'd)**


Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

CAKES			
Note: You must exhibit 2/3 of each cake entered. If less than 2/3, cake will be disqualified. Layered cakes must be 2 or 3 layers high. Mixes are not allowed except in Class 6521. Include list of all ingredients on 3x5 card.			
JUNIOR DIVISION		ADULT DIVISION	
Class No.	Class Description	Class No.	Class Description
6521	Convenience Cake-Cake Mix base with other ingredients added	8521	Angel Food Cake (no icing)
6522	Layer Cake with frosting	8522	Layer Cake with frosting
6523	Frosted Cupcakes – gourmet (filled, flavored batter, ganache, etc.) (4 per plate)	8523	Frosted Cupcakes – gourmet (filled, flavored batter, ganache, etc.) (4 per plate)
6524	Pound Cake, no frosting	8524	Pound Cake, no frosting
6525	Fruit Cake (banana, applesauce, etc.), white icing	8525	Fruit Cake (banana, applesauce, etc.), white icing
6526	Carrot Cake, cream cheese frosting	8526	Carrot Cake, cream cheese frosting
6527	Bundt Cake, powdered sugar dusting or glaze	8527	Bundt Cake
6528	Any Other Cake not listed above	8528	Any Other Cake not listed above

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

QUICK BREADS			
Note: In Loaf Classes, 7½"x 3" inch loaf or larger. No mixes are allowed. Include list of all ingredients on 3x5 card.			
JUNIOR DIVISION		ADULT DIVISION	
		Class No.	Class Description
6551	Coffee Cake (8 inch round or square)	8551	Coffee Cake (8" round or square)
6552	1 Loaf Banana Nut Bread	8552	1 Loaf Banana Nut Bread
6553	1 Loaf Zucchini Bread	8553	4 Fruit Muffins – no nuts
6554	4 Biscuits	8554	1 Loaf Fruit and Nut Bread
6555	4 Fruit Muffins	8555	1 Loaf Irish Soda Bread - round loaf acceptable
6556	Any Other Quick Bread	8556	1 Loaf Pumpkin Bread
		8557	1 Loaf Zucchini Bread
		8558	Any Other Quick Bread

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

YEAST BREADS		
Note: In Loaf Classes, 7½"x 3" inch loaf or larger. No mixes are allowed. Include list of all ingredients on 3x5 card.		
	ADULT DIVISION	
	Class No.	Class Description
	8561	1 Loaf White or Grain Bread
	8562	1 Loaf Herb or Fruit Bread
	8563	Rolls, 4 assorted shapes
	8564	Coffee Cake – quick bread method
	8565	Coffee Cake – cake method
	8566	Kolache – 4
	8567	Breakfast Rolls - 4
	8568	Favorite International Yeast Recipe
	8569	Any Other Yeast Recipe not included above

2019

Dept. O-18 – Foods – Adult Division (Cont'd)
Dept. OP-68 – Foods – Junior Division (Cont'd)

Prize Money Offered: 1st 2nd 3rd
 \$8 \$7 \$6

PASTRIES		
Note: All pies must have TWO CRUSTS and baked. You may use a disposable pan. ANY SIZE PIE IS ACCEPTABLE. No mixes are allowed. Include list of all ingredients on 3x5 card.		
	ADULT DIVISION	
	Class No. Class Description	
	8571	Single Pie Crust – No Filling
	8572	Cherry Pie
	8573	Apple Pie
	8574	Strawberry Rhubarb Pie
	8575	Any Other Pie not listed – specify type
	8576	Decorated Filled Pie – judged on top crust appearance
8577	Any other pastry dough product (international, strudel, etc.)	

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

CANDY/SNACKS			
*Note: 4 per plate. Include list of all ingredients on 3x5 card			
JUNIOR DIVISION		ADULT DIVISION	
Class No.	Class Description	Class No.	Class Description
6581	*Favorite Fudge	8581	*Favorite Fudge
6582	*Nut Clusters	8582	*Caramels
6583	*Chocolate Covered Pretzels (may use purchased pretzels)	8583	*Decorated Candy (judged on appearance)
6584	*Molded Candy (made in a mold, not hand molded – judged on appearance)	8584	*Molded Candy (made in a mold, not hand molded - judged on appearance)
6585	*Any Other Candy not listed above	8585	*Chocolate Raisin Nut Clusters
6586	Snack Mix, use half-pint or larger canning jar with lid	8586	*Any Other Candy
		8587	Snack Mix, use half-pint or larger canning jar with lid

Prize Money Offered: 1st 2nd 3rd
 \$10 \$9 \$8

DECORATED FOODS			
Note: All Items will be judged on appearance and creativity ONLY. Not necessary to cover.			
JUNIOR DIVISION		ADULT DIVISION	
Class No.	Class Description	Class No.	Class Description
6591	Decorated Cake–any holiday, may use cake forms	8591	Decorated Cake-any holiday, birthday, or special occasion, may use cake forms
6592	Decorated Birthday Cake – may use cake forms	8592	Decorated Wedding Cake – may use cake forms
6593	Decorated Cut Out Cake	8593	Plate of 6 Decorated Christmas Cookies
6594	Plate of 6 Decorated Christmas Cookies	8594	Plate of 6 Decorated Cookies
6595	Plate of 6 Decorated Cookies	8595	Plate of 6 Decorated Gingerbread People
6596	Plate of 6 Decorated Cupcakes	8596	Plate of 6 Decorated Cupcakes

2019

Dept. O-18– Foods – Adult Division (Cont'd)
Dept. OP-68 – Foods – Junior Division (Cont'd)

Prize Money Offered: 1st 2nd 3rd
\$6 \$5 \$4

CANNED FRUITS AND VEGETABLES		
Exhibits will be opened for judging		
Note: Half pint or larger jars must be exhibited. All exhibits must have valid seal, and be labeled with date of processing and contents. Do not cover lids. Include list of all ingredients on 3x5 card.		
	ADULT DIVISION	
	Class No. Class Description	
	8701	Any Fruit
	8702	Any Vegetable
	8703	Applesauce
	8704	Any Relish
	8705	Any Pickle
	8706	Salsa - Mild
	8707	Salsa - Hot
	8708	Green Beans
	8709	Marmalade, Preserves, Jam, Fruit Butter
	8710	Jelly
	8711	Any Other Canned Item not listed above
8712	Any Fermented Vegetables	

SPECIAL AWARD:

CHAMPION FOODS EXHIBITOR - JUNIOR DIVISION
CHAMPION FOODS EXHIBITOR – ADULT DIVISION

ROSETTE & AWARD
ROSETTE & AWARD



**RED STAR® will provide YEAST and COUPONS to all culinary participants,
as well as other Prizes for the Champions.**