

DUPAGE COUNTY FAIR - JULY 22 – 26, 2020
FOOD CONCESSION APPLICATION

PLEASE TYPE OR PRINT

This form is **NOT** a commitment by the DuPage County Fair Association to rent space. Do **NOT** send money with application.

Firm, Organization or Individual Name: _____

Contact Person: _____

Address, City & State: _____ Zip: _____

E-Mail Address: _____

Phone Numbers: B: (____) _____ C: (____) _____ Fax: (____) _____

YEARS IN BUSINESS? _____

COMPLETE size of Stand (Please include awnings, hitch, and any protrusions in measurements).

_____ x _____ (frontage # first)

Is your concession in a: [] Trailer [] Stand

Insurance Carried: LIABILITY \$ _____
 PRODUCT LIABILITY \$ _____

Please include a recent **photograph of your stand or trailer** you will be bringing to the Fair with this application

LIST COMPLETE MENU (Include Beverages):

LIST REFERENCES: (Give at least 3 (Three). Include Business Names, contact person's name, address & phone number:

We will contact you if you have been accepted for our Fair. We reserve the right to accept or reject any applicant based on the uniqueness and quality of products sold, appearance of your trailer/booth, and references from other shows.

MAIL APPLICATION TO: DUPAGE COUNTY FAIR ASSOCIATION
2015 MANCHESTER ROAD
WHEATON, IL 60187

QUESTIONS? (630) 668-6636
FAX: (630) 668-6681
E-mail: info@dupagecountyfair.org
Web Site: www.DuPageCountyFair.org

2020 * DUPAGE COUNTY FAIR * JULY 22-26
INFORMATION - FOOD CONCESSIONS

1. **COST FOR FOOD VENDOR SPACE** Fees for a Food Concession will be as follows:

Up to 20' of Frontage: \$1,500
21' – 25' of Frontage: \$1,900
26' – 30' of Frontage: \$2,300
31' - 35' of Frontage: \$2,700

Full set up of your booth **MUST** be completely within the marked space (including air space) you have purchased. At no time, shall you leave your space to set up a temporary booth to sell/dispense your product without approval of the Food Committee prior to the start of the Fair. Hawking of product will **NOT** be tolerated.

2. **MENU CHANGES** must be approved by the Food Committee. All foods listed on menu **MUST** be available during the Fair. Food stands will not be allowed to open until approved by Health Department.
NOTE: Food vendors are required to have a temporary food permit approved by the DuPage County Health Department – there is a fee that must be paid to the health department prior to fair.
3. **ELECTRICAL NEEDS** You must return the enclosed sheet that specifies how much electrical power you will require for the Fair. Any electric required over and above what is stipulated on contract will require a **\$100 Service Fee** that must be paid before electrician will provide electrical needs. **Ground Fault Circuit Interrupters (GFCI) are required for all Vendors (Per City of Wheaton Electrical Code).**
4. **DUMPSTERS** are provided for refuse disposal. **MUST** crush boxes.
5. **PETS MUST** stay in camper area. If chained outside, chain must not be long enough to go where public walks. **PLEASE** clean up your animal's waste and dispose of it properly. **NO** Animals allowed in Commercial Exhibit Areas – **NO EXCEPTIONS!**
6. **INSURANCE MUST BE A MINIMUM** of **\$2,000,000.00 - Liability and Product Liability.** NO Insurance Riders available through Fair Association.
7. **SECURITY** will be here 24 hours a day, **BUT** you are responsible for your own belongings and property.
8. **EVERYONE** 3 years and older **MUST** have a pass every day. You are provided with FOUR (4) Photo IDs (**Good for admission all 5 days of Fair**), and two (2) vehicle passes with your contract. **Additional Photo IDs may be purchased for \$15 each. NO REFUNDS ON PASSES NOT USED.**
9. **Bottled Water:** The DuPage County Fair is the exclusive provider of Bottled Water for the month of July (July 1-31, 2020) This is a fundraiser for the "Friends of the DuPage County Fair" a 501(c)3 Foundation. Any water sold by the Fair Association to the public will be at the same price as the vendors.
10. **Carbonated drinks sold by Concessionaire MUST be a product of The American Bottling Company (Dr. Pepper 7UP Bottling Company.) Sale of other Products will not be permitted.**
11. **Ice:** No commercial ice producer will be allowed on the DuPage County Fairgrounds from July 1-31, 2020. The DuPage County Fair is the exclusive provider of Ice for the month of July. (July 1-31, 2020) This is a fundraiser for the "Friends of the DuPage County Fair" a 501(c)3 Foundation. Any Ice sold by the Fair Association to the public will be at the same price as the vendors.
12. **CONCESSIONS MUST BE OFF GROUNDS BY 12 NOON MONDAY AFTER THE FAIR UNLESS OTHER ARRANGEMENTS ARE MADE WITH FAIR OFFICE.**
13. **A responsible individual will be on the Fairgrounds for each Food Concession during normal Fair hours. (Must speak and understand English.)**

**NO ALCOHOLIC BEVERAGES OR GLASS BOTTLES ALLOWED
NO BICYCLES, SKATEBOARDS, ROLLERBLADES, MOPEDS, MOTORBIKES ON THE MIDWAY**

ANY QUESTIONS? CALL (630) 668-6636 • FAX (630) 668-6681 • E-mail: info@dupagecountyfair.org