

2023
JULY 28, 29 & 30, 2023
DUPAGE COUNTY FAIR
OPEN CLASS AGRICULTURAL SCIENCES & HOME ECONOMICS AND ARTS DIVISIONS
2023 GENERAL RULES AND REGULATIONS

General Superintendents: Ellen Sietmann (630) 334-6487 & Ruth O’Sullivan (630) 247-2434

1. The term “Open Class” refers to the Competitive Exhibits portion of scheduled DuPage County Fair activities. All Open Class entries will be displayed in the south end of **Building #1**, and 4-H Exhibits will also be displayed in this area.
2. The DuPage County Fair Agricultural Sciences & Home Economics and Arts Open Class Competitive Exhibit Divisions are **amateur contests** open to any person **currently residing in DuPage County**. An amateur is defined as one who does not derive the major source of their income from teaching/selling the items in the entered classes.
3. Exhibitors are divided into several age categories as defined below. Exhibitors must follow these requirements when entering competitive exhibit classes.
 - a) **Junior Open Division:** 8 years of age through 18 years of age as of September 1 of last year.
 - b) **Adult Open Division:** limited to exhibitors 19 years of age and older as of September 1 of last year.
 - c) **Open Class:** open to exhibitors 8 years of age and older as of September 1 of last year. Two Open Class Competitive Exhibits Departments have this single age division; **Dept. J-7 Grain & Apiary** and **Dept. M-17 Collections**.
4. Online Entry is the preferred method to enter the Agricultural Sciences & Home Economics and Arts Divisions. Online entries can be processed by following the links found on the DuPage County Fair Association website: **www.DuPageCountyFair.org**. On the home page, click on the “Exhibits/Contests - Exhibits” tabs to start the process. Online entries require the use of a credit card to process the transaction. The Association accepts Visa and MasterCard. Entries submitted using the online option must be processed by **Friday, July 14, 2023**. The program will not be available after that date. No Exceptions! If due to special circumstances you cannot utilize the online program, please contact the Fair Association Office at (630) 668-6636 for further instructions. Exceptions will be made for special circumstances only.
5. If exhibitors have questions about the online entry process, they may contact the General Superintendents listed at top of this page or call the Fair Association Office at (630) 668-6636 for an assistance referral.
6. The 2023 edition of the DuPage County Fair Premium Book shall be the only source that exhibitors shall use to determine class numbers and class descriptions for the 2023 DuPage County Fair. In the event of any discrepancies between the print or online versions of the Premium Book, the decision of the Open Class office shall be final in these situations.
7. All exhibitors are required to purchase a Fair Exhibitor pass unless the exhibitor is also exhibiting in the 4-H Division of the DuPage County Fair and has a 4-H exhibitor pass. Each exhibitor is required to purchase a Fair Exhibitor pass for \$10. Fair Exhibitor pass will be included with your entry tags and will be available when exhibits are brought to the Fairgrounds on Thursday, July 27th between 12 Noon and 7:00pm. The Fair Exhibitor pass will allow admission into the Fair all 3 days!
8. An exhibitor may make **TWO entries per class**.
9. Each entry in a competitive exhibit class **MUST be the work of the exhibitor** from July 2022 to July 2023, with the following exception: 4-H members may enter their last year’s 4-H projects in any competitive exhibits classes that are appropriate if requirements are met.
10. An exhibit may be entered **only once** in the Open Class Competitive Exhibits Divisions of the DuPage County Fair, except for specific rules governing Department M-17 (Collections).
11. Competitive exhibits in the Agricultural Sciences & Home Economics and Arts Divisions **MUST** be received in **Building #1** between the hours of **12:00 Noon and 7:00 p.m.** on Thursday of Fair week, July 27th.
 - a. Entry tags will be distributed to the exhibitor on Thursday in the Check-in area in Building # 1, and he/she must affix them to all exhibits, following rules as outlined in certain Departments. Take exhibits with entry tags affixed to the specific divisions for placement in respective classes.
 - b. Please allow time to get and attach tags to exhibits and place exhibits in proper areas by 7:00pm. **All exhibits must be in place by 7:00 pm Thursday evening and remain on display until Sunday at 5:00 pm.**
 - c. Retain the bottom half of your exhibit entry tag as this is the Claim Check you will need to present for the release of your exhibit at the exhibit check out Sunday evening of the Fair.
12. Failure to follow specified rules and regulations is cause for disqualification and/or loss of Prize Money.

13. Judges will award three placings (first, second & third) per class to exhibits meeting all judging standards and Department rules and specifications, unless said class has less than three entries. In that case, the judge will award a placing (starting with first place) for each entry that meets standards. If there is a lone entry in the class, that entry must be awarded first place, unless it has been disqualified.
14. A judge's decision is final. If, in the opinion of the judge, the exhibit is entered in the wrong class, the exhibit will not receive a rating.
15. "Special Awards" are presented at the judge's discretion. This award represents a subjective uniqueness acknowledged by the judge. Special Awards have no ranking, points, or monetary values.
16. "Champion Awards" will be made in two areas, the **Agricultural Sciences Division.**, and the **Home Economics and Arts Division for both Adult Division and Junior Division.**

Champion of the Agricultural Sciences Division will be the exhibitor winning the most points in Grain, Apiary, Vegetables, Herbs, Garden Flowers, and Woodworking. The exhibitor with the most total points including all 6 of these depts. will be the Champion of Agricultural Sciences Division. There will be an Adult Champion and a Junior Champion.

Champion of the Home Economics and Arts Division will be the exhibitor winning the most points in Floral Design, Needlecraft, Arts & Crafts, Fine Arts, Photography, Sewing, Collections, and Foods. The exhibitor with the most total points including all 8 of these depts. will determine the Champion of Home Economics and Arts Division. There will be an Adult Champion and a Junior Champion.

17. Champions must have a minimum of 24 points in the Depts. Points will be awarded on the following point scale:
1st place – 8 points, 2nd place – 4 points, 3rd place – 2 points. In the event of a tie score, the following tie breakers will be used:
 1. Exhibitor with the most 1st places.
 2. Exhibitor with the most 2nd places.
 3. Exhibitor with the most 3rd places.
 If there is still a tie score, the Judge will decide who will be named as Champion.
18. All Agricultural Sciences & Home Economics and Arts Division **prize money** may be picked up at the south end of the Bldg.# 1 between 4:00pm – 8:00pm on Sunday night.
19. No Competitive Exhibit entries will be released before 5:00 p.m. on Sunday of the Fair. Failure to follow this rule will result in the forfeit of any Prize money or ribbons earned. Exhibits will not be released until the Claim Check (bottom half of the exhibit's entry tag) has been presented. Exceptions to this rule are listed below:
 - a. Exhibits in Department J-8 (Vegetables) will be disposed of by Department Supt.
 - b. Exhibitors with entries in Department L-9 (Garden Cut Flowers) and Department M-11 (Flower Arranging) may pick up their containers on Sunday after 5:00 p.m. Flowers will be discarded.
 - c. Exhibits in Department O-18 (Foods) will be disposed of by Department Superintendents. Every effort will be made to retain jars used in canning classes, and cake forms/decorations.
 - d. The DuPage County Fair Association will not be responsible for exhibits left after 9:00 p.m. the Sunday of Fair.
 - e. Exhibits not picked up following the Fair will be disposed of after September 1st of the current year.
20. Interpretation of the Rules and Regulations is the responsibility of the Board of Directors of the DuPage County Fair Association. Their decision will be final.
21. Exhibitor authorizes the DuPage County Fair Association to display the exhibitor's exhibit. The DuPage County Fair Association will exercise every care and precaution but cannot be held responsible for damage or loss of exhibits. Any exhibit displayed shall be at the risk of the exhibitor. It is understood that exhibits are entered to be evaluated for prizes only. The Exhibitor, or the person who enters the exhibit on the Exhibitor's behalf, expressly assumes all liability or responsibility for the accident, loss or damage to person or property because of his or her participation or arising out of the display of his or her exhibit, whether it be caused by the negligence or otherwise of the DuPage County Fair Association, its Officers, Directors, Employees, Volunteers and Agents. By entering an exhibit, the Exhibitor, or person who enters the exhibit on the Exhibitor's behalf, agrees to waive all claims, damages, demands, or costs against the DuPage County Fair Association, its Officers, Directors, Employees, Volunteers and Agents.
22. The management of the Fair and the Exhibit's Department and/or their designee reserve the right to remove and disqualify any exhibit which is not in the best interest of the Fair; or is objectionable to the Fair or endangers the public; or is objectionable in any way; or has been entered in violation of these official rules and regulations; or to reject, limit or disqualify the acceptance of, or the display of, any exhibit brought to the Fairgrounds.

Building #1 will open each day at 10:00am and close each evening at 9:00 pm
ONLINE ENTRY DEADLINE - JULY 14, 2023

2023

Dept. J-7 – Grain – Apiary – Open Class

Prize Money Offered: Dept. J-7 \$20.00 Entry Fee: \$1 per entry

- a. Exhibitors may enter TWO entries per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations. Open to DuPage County residents 8 yrs. of age and older as of September 1st of last year.
b. All grain exhibits MUST have been grown last year by the exhibitor.
c. Exhibitors will supply their own containers for dry grain.
d. All grain exhibits MUST be labeled as to variety, i.e., Amsoy Soybeans.
e. Grain exhibit judging will be based on uniformity, condition, quality, and trueness to variety.
f. Apiary exhibit judging will be based on container appearance, density, color, freedom from foam and crystals, accuracy of filling.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Open Class

Table with 2 columns: Class # and Class Description. Row 1: 4001, Corn, Oats, Soybeans or Wheat - Exhibit must be 1 of the 4 grains listed and displayed in a one-gallon size glass or plastic jar. Row 2: 4002, Extracted Honey - light or dark 1 lb. Must be exhibited in a clear glass or plastic jar.

2023

Dept. J-8 - Vegetables - Herbs – Adult Division
Dept. JP-59 – Vegetables - Herbs – Junior Division

Prize Money Offered: Dept. J-8 \$40.00 Entry Fee: \$1.00 per entry
Dept. JP-59 \$40.00

Exhibitors may enter TWO entries per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations. If entering 2 times in same class, second entry must have different types of vegetables.

- a. All exhibits MUST have been grown during the current year by the exhibitor unless specified.
b. All vegetables MUST be labeled as to variety, i.e. Nantes Carrots.
c. Vegetables MUST BE in their natural state, no waxing permitted.
d. Judging will be based on optimum marketable quality and size, condition, uniformity, quantity, labeling and arrangement. Entries must be of show and display quality.
e. Entries must be in place on Thursday by 7:00pm and remain in place until 5:00 pm Sunday.
f. Vegetable exhibits are NOT to be picked up, only special display baskets, boxes, trays, etc.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Table with 3 columns: Adult Class #, Junior Class#, and Class Description. Row 1: 4051, 2051, Vegetables - 4 different vegetables (3 of each vegetable which can include: beets, carrots, cucumbers, garlic, kohlrabi, onions, peppers, potatoes, squash, tomatoes; beans must include 6 pods; or 1 head of broccoli, cabbage, cauliflower, or 1 eggplant.) Row 2: 4052, 2052, In the ground Vegetables - 3 different vegetables (3 ea.) carrots, onions, potatoes, radishes, etc. Row 3: 4053, 2053, Above the ground Vegetables - 3 different vegetables, (3 ea.) peppers, tomatoes, zucchini, or 1 head broccoli, cabbage, cauliflower, eggplant, or beans- 6 pods, etc. Row 4: 4054, 2054, Herbs - 3 different herbs - 3 stems of each; home grown, displayed in glass jar with water. Herbs can include Dill, Apple Mint, Basil, Marjoram, Oregano, Rosemary, Sage, Spearmint or Thyme. Include label with names of herbs.

2023

Dept. L-9 –Garden Cut Flowers – Adult Division
Dept. LP-60 – Garden Cut Flowers – Junior Division

Prize Money Offered: Dept. L-9 \$20.00 Entry Fee: \$1 per entry
Dept. LP-60 \$20.00

- a. Exhibitors may enter TWO entries per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations.
b. All exhibits must be grown by the exhibitor – Garden grown, not greenhouse.
c. Exhibitors MUST furnish their own clear, transparent jar or bottle for exhibition (no plastic cartons or plastic pop bottles will be accepted). Containers will not be judged. NO COLORED GLASS.
d. All exhibits must be in containers and ready to be exhibited upon arrival or they will not be accepted.
e. All entries must be cleaned and groomed for judging. Foliage should remain on stems. Remove foliage that is below the water line in containers. Stems should be cut as long as possible.
f. Judging will be done Thursday evening. Entries must remain in place until 5:00 pm Sunday. WILTED FLOWERS WILL BE DISPOSED OF BY SUPERINTENDENTS during the Fair as needed. All Flowers will be disposed of Sunday evening.
g. Exhibitors will be responsible for picking up their own exhibition jars or bottles.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Table with 3 columns: Adult Class #, Junior Class #, Class Description. Rows include class 4401 (Annuals) and class 4402 (Perennials).

2023

Dept. V-10 – Woodworking – Adult Division
Dept. VP-61 – Woodworking - Junior Division

Prize Money Offered: Dept. V-10 \$40.00 Entry Fee: \$1 per entry
Dept. VP-61 \$40.00

- a. Exhibitors may enter TWO entries per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations.
b. ALL EXHIBITS MUST HAVE BEEN COMPLETED DURING THE CURRENT YEAR, EXCEPT IF SHOWN IN THE PREVIOUS YEAR'S 4-H FAIR SHOW, AND NEVER SHOWN IN DUPAGE COUNTY FAIR OPEN CLASS COMPETITION BEFORE. Woodworking entries can include furniture (small & large pcs.) small projects like bookends, box, toy, sconce, candleholder, bowl, cutting board, clock, religious item, Holiday item, carving, wood burning, whittling, Router, scroll saw, fretwork, lathe, or inlay items, etc.
c. Woodworking exhibit judging will be based on technique, details, finish, and overall workmanship.

Prize Money Offered: 1st \$10 2nd \$7 3rd \$3

Table with 3 columns: Adult Class #, Junior Class #, Class Description. Rows include class 5001 (Woodworking item - not from a kit) and class 5002 (Woodworking item - from a kit).

Champion of the Agricultural Sciences Division will be the person winning the most points in Grain, Apiary, Vegetables, Herbs, Garden Flowers, and Woodworking. The exhibitor with the most total points including all 6 of these divisions will determine the Champion of Agricultural Sciences Division. There will be an Adult Champion and a Junior Champion.

Adult Champion of the Agricultural Sciences Division - Rosette & Award
Junior Champion of the Agricultural Sciences Division - Rosette & Award

2023

Dept. M-11 – Floral Design – Adult Division
Dept. MP-62 – Floral Design – Junior Division

Prize Money Offered: Dept. M-11 \$20.00 Entry Fee: \$1 per entry
Dept. MP-62 \$20.00

- a. Exhibitors may enter **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations**.
- b. Please do not use any dried or silk materials in Fresh Flower Arrangement class.
- c. ALL Flower arrangements will remain on display through 5:00pm Sunday of Fair.
- d. Entries must be brought in between 12:00 noon and 7:00 p.m. on Thursday of Fair week.
- e. Fresh flower entries should use saturated floral foam where possible to ensure freshness through Fair.
- f. Containers used in the show must be picked up after 5 p.m. on Sunday of Fair.
- g. Flower Arranging exhibit judging will be based on design elements (scale/proportion, balance, rhythm and dominance, use of color, shape and texture), construction and mechanics, and condition of flowers.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Adult Class #	Junior Class #	Class Description
7501	5501	Floral Arrangement using fresh flowers
7502	5502	Floral Arrangement using artificial flowers

2023

Dept. M-12 – Needlecraft – Adult Division
Dept. MP-63 – Needlecraft – Junior Division

Prize Money Offered: Dept. M-12 \$70.00 Entry Fee: \$1 per entry
Dept. MP-63 \$40.00

- a. Exhibitors may enter **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations**.
- b. All entries must be clean, in good condition and made within the last 2 years, except if shown in the previous year’s 4-H Fair show, and never shown in Open Class competition before.
- c. Needlecraft exhibit judging will be based on uniformity of stitches, technique (gauge, etc.), finishing, blocking, and creativity.
- d. Kits may be used, except where indicated.
- e. Tags **MUST** be attached with safety pins or tied on securely.
- f. All quilt entries must be accompanied by 4x6” photo showing quilt completely unfolded.
- g. Long-arm finishing on quilts may be done by someone other than the exhibitor.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2
Prize Money for #8055 1st \$15 2nd \$10 3rd \$5

Adult Class #	Junior Class #	Class Description
8051	6051	Crochet – any finished crocheted item
8052	6052	Knitting – any finished knitted item
8053	6053	Needlepoint – any finished needlepoint item
8054	6054	Counted Cross Stitch – any finished counted cross stitch item
8055	----	Quilt – any quilt finished in the last 2 years. Describe quilt and type of quilting done

2023

Dept. M-13 – Arts & Crafts –Adult Division
Dept. MP-64 – Arts & Crafts – Junior Division

Prize Money Offered: Dept. M-13 \$20.00 Entry Fee: \$1 per entry
Dept. MP-64 \$20.00

- a. Exhibitors may enter **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations**.
- b. All entries in ceramics **MUST** be glazed or stained, kiln fired.
- c. Arts and Crafts exhibit judging will be based on craftsmanship/technique, originality, and design elements/art principles.
- d. All articles must be made during the past 2 years, except if shown in the previous year’s 4-H Fair show, and never shown in Open Class competition before.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Adult Class #	Junior Class #	Class Description
8101	6101	Ceramics – any completed ceramic item
8102	6102	Handcraft – any 3 completed handcrafted items – items that can be entered include stained glass, glass item, macrame’, magnets, paper craft, jewelry, decorated hats, wreaths, frames, baskets, scrapbook pages, greeting cards, fairy gardens, Lego articles, Christmas items, birdhouses, fleece blankets-hand tied, candles, model car, truck, etc. If you enter 2 times in this class, second entry should be different handcraft items than the first entry.

2023

Dept. M-14 – Fine Arts – Painting & Drawing –Adult Division
Dept. MP65 – Fine Arts – Painting & Drawing – Junior Division

Prize Money Offered: Dept. M-14 \$10.00 Entry Fee: \$1 per entry
Dept. MP-65 \$10.00

- a. Exhibitors may enter **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations**.
- b. An entry may be done in any manner (traditional, contemporary, stylized, etc.) as long as it is an **original** work of art. Number painting or entries made from commercial kits are **not** acceptable. Size is limited to a maximum of **24"x 30" including frame**.
- c. **All entries must be framed**. Glass is desirable over transparent watercolor, pastels and charcoal, but is not required. **A matte is NOT considered a frame**. (An acrylic frame box is allowed and is fairly inexpensive. Stretched canvas is also an acceptable framing technique.)
- d. All entries must be **wired** for hanging (**No string allowed**).
- e. Exhibit entry tag must be attached to **top upper right corner of exhibit**.
- f. **Attach a 3"x 5" index card to exhibit entry tag giving title of artwork and media used**.
- g. Fine Arts exhibit judging will be based on originality, creativity, technique, and overall artistic impression.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Adult Class #	Junior Class #	Class Description
8201	6201	Painting & Drawing – entry can be oil, acrylic, watercolor, charcoal, chalk, pen and ink, lead pencil, or pastel pencil – must be framed and wired for hanging.

2023

Dept. M-15 – Photography –Adult Division
Dept. MP-66 – Photography – Junior Division

Prize Money Offered: Dept. M-15 \$30.00 Entry Fee: \$1 per entry
Dept. MP-66 \$30.00

- a. Exhibitors may enter TWO (2) entry per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations. If entering 2 times in a class, second entry should be different photos.
b. All photos must have been taken during the past year, except if shown in the previous year's 4-H Fair show and never shown in Open Class competition before.
c. Each picture shall be identified with the exhibitor's name on the back of the entry.
d. PLEASE NOTE! ALL ENTRIES MUST BE 5" X 7". Each entry (3 photos) MUST be mounted on either black or white 3/16" thick foam board.
e. Recommended mounting methods include spray self-adhesive.
f. NO FRAMES. Pictures shall not be covered with any barriers.
g. Photography exhibit judging will be based on composition, quality, technique, and overall artistic impression.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Table with columns: Adult Class #, Junior Class #, Class Description. Rows include classes 8301-8303 with descriptions like Black & White photos, Color photos, and Cell Phone photos.

2023

Dept. M-16 – Sewing –Adult Division
Dept. MP-67 – Sewing – Junior Division

Prize Money Offered: Dept. M-16 \$40.00 Entry Fee: \$1 per entry
Dept. MP-67 \$20.00

- a. Exhibitors must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations.
b. Each Exhibitor may enter TWO entries per class but cannot be part of an article (set) already being shown in the same or other class.
c. All entries must be constructed utilizing either a sewing machine, serger, or hand sewn and must be the work of the exhibitor.
d. All articles must have been constructed during the past 2 years except if shown in the previous year's 4-H Fair show, and never shown in Open Class Competitive Exhibits Division before.
e. All articles must be clean and fresh, in good condition, and worthy of being judged.
f. Sewing exhibit judging will be based on fabric and pattern selection, sewing, finishings, detail and appearance.
g. Please bring clothing items on hangers.
h. Exhibit tags should be securely attached to the article, under the left sleeve or left side of article whenever possible.
i. A photo of the item in use must be included in Home Decorating Classes as indicated in the Class description.
j. Claim checks MUST be presented in order to check out your article at the close of the Fair.

Adult Prize Money Offered: 1st \$10 2nd \$7 3rd \$3
Junior Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Table with columns: Adult Class #, Junior Class #, Class Description. Rows include classes 8401 and 8402 with descriptions like Clothing Articles and Novelty & Home Accessories.

2023

Dept. M-17 – Collections – Open Class

Prize Money Offered: \$20.00

Entry Fee: \$1 per entry

- a. Exhibitors may enter **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) *General Rules and Regulations. Exhibitors must be 8 yrs. of age or older as of September 1 of last year.*
- b. Entries to be brought between 12:00noon and 7:00pm on Thursday of Fair week.
- c. All exhibits must be work of exhibitor.
- d. **All exhibits mounted or not mounted, and displays must be 15" x 10" or 10" x 15" unless otherwise noted. Mounting material must be strong enough to withstand the effects of humidity. Heavy cardboard, foam board, etc is recommended.**
- e. **Attach 3"x5" index card** (may be computer printed) to front of display giving the date the collection was started, the date of the oldest item in the collection displayed and a short description of the collection.
- f. Starting in 2014: Any parts or a duplicate of any parts of a single collection which **have** won 1st premium in this department at the DuPage County Fair are no longer eligible for competition.
- g. Starting in 2013, any parts or a duplicate of any parts of a single collection that have **never** won 1st premium at the DuPage County Fair are subject to entry restriction. Specifically, these items can only be entered for a maximum of 2 future consecutive fairs. After 2 successive years without winning 1st premium, they lose entry eligibility for 3 consecutive years. For example, parts of a Cookbook collection that won 2nd premium in 2013 would only be accepted for competition in 2014 and 2015. If they still don't win a 1st place premium at either of these fairs, they would again become eligible for competition in 2019.
- h. All possible care of the exhibits will be taken. However, the DuPage County Fair cannot be responsible for loss or damage to exhibits. Collection and Oldest of Treasures exhibits will be displayed in glass cabinets. **Exhibitors, if they wish, can put their exhibit in the display case. Otherwise, it will be placed in the case by department personnel.**
- i. Collections exhibit judging will be based on unity of collection, appearance, identification, and labeling.
- j. Oldest of Treasures exhibit judging will be based on the oldest date found on item.
- k. **"Antique" is defined as at least 50 years old, not modern and created or produced in a former period.**

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

<u>Open Class #</u>	<u>Class Description</u>
8451	Collection Display-not entered previously at DuPage County Fair. Collection must have a Minimum of 6 items , and if mounted should be on heavy cardboard or foam board, maximum size of 10"x15". Attach a 3"x5" card with date collection was started, the oldest item in the collection.
8452	Oldest of Treasures – not entered previously at DuPage County Fair. Sample of oldest treasures are: oldest book, newspaper, announcement, catalog, certificate, cookbook, license plates, post cards, religious book, DuPage County Fair book, etc. Attach a 3"x5" card with date of your oldest treasure and a brief description of the item.

2023

Dept. O-18 – Foods – Adult Division
Dept. OP-68 – Foods – Junior Division

Prize Money Offered: Dept. O-18 \$80.00 Entry Fee: \$1 per entry
Dept. OP-68 \$80.00

- a. Exhibitors are limited to **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations. If entering same class 2 times, entries must be different kinds.**
- b. Exhibits must be on plain white paper plates or plain white Styrofoam plates or heavy white cardboard (not to exceed 1" larger than item). **(Recommend white cake board.)**
- c. Exhibits must be covered with clear Ziploc bags. Do not use foil, plastic wrap, or tape.
- d. Use of **disposable** pans/plates for relevant classes is strongly recommended.
- e. Where practical, attach exhibit entry tag to display plate inside Ziploc bag.
- f. **All entries (except Decorated Foods classes) must include a 3x 5" card listing all ingredients; recipe not required, but permitted.**
- g. All entries (where applicable) must have homemade crusts, fillings, and frostings.
- h. **FAILURE TO FOLLOW THE ABOVE RULES IS CAUSE FOR DISQUALIFICATION AND/OR LOSS OF PRIZE MONEY.**
- i. Foods exhibit judging will be based on outside and inside characteristics, flavor, appearance and creativity. Canning exhibit judging will be based on color, seal, container, consistency, flavor, and labeling.
- j. Perishable goods will be disposed of before the close of the Fair if spoilage occurs.
- k. **Food exhibits will be disposed of at the close of the Fair.** Canning jars will be emptied but will be available for pick up on the Foods tables.

Prize Money Offered:	1st \$5	2nd \$3	3rd \$2
Adult	Junior		
<u>Class #</u>	<u>Class #</u>	<u>Class Description</u>	
8501	6501	Favorite Cookies – 6 per plate	
8502	6502	Favorite Cake – 1 whole frosted cake	
8503	6503	Favorite Quick Bread – 1 loaf	
8504	6504	Favorite Yeast Bread – 1 loaf	
8505	6505	Favorite Pie – 1 whole pie	
8506	6506	Favorite Candy – 6 pcs. per plate	
8507	6507	Favorite Decorated Food (cake, cookies, gingerbread people, etc.)	
8508	6508	Favorite Canned Fruit or Vegetables – any one jar	

Champion of Home Economics and Arts Division will be the Exhibitor winning the most points in **Floral Design, Needlecraft, Arts & Crafts, Fine Arts, Photography, Sewing, Collections and Foods.** The exhibitor with the most total points including all 8 of these divisions will determine the Champion of Home Economics and Arts Division.

Adult Champion of Home Economics and Arts Division
Junior Champion of Home Economics and Arts Division

Rosette & Award
Rosette & Award