

**2023**  
**JULY 28,29 & 30, 2023**  
**DUPAGE COUNTY FAIR**  
**OPEN CLASS AGRICULTURAL SCIENCES & HOME ECONOMICS AND ARTS DIVISIONS**  
**2023 GENERAL RULES AND REGULATIONS**

**General Superintendents:** Ellen Sietmann (630) 334-6487 & Ruth O’Sullivan (630) 247-2434

1. The term “Open Class” refers to the Competitive Exhibits portion of scheduled DuPage County Fair activities. All Open Class entries will be displayed in the south end of **Building #1**, and 4-H Exhibits will also be displayed in this area.
2. The DuPage County Fair Agricultural Sciences & Home Economics and Arts Open Class Competitive Exhibit Divisions are **amateur contests** open to any person **currently residing in DuPage County**. An amateur is defined as one who does not derive the major source of their income from teaching/selling the items in the entered classes.
3. Exhibitors are divided into several age categories as defined below. Exhibitors must follow these requirements when entering competitive exhibit classes.
  - a) **Junior Open Division:** 8 years of age through 18 years of age as of September 1 of last year.
  - b) **Adult Open Division:** limited to exhibitors 19 years of age and older as of September 1 of last year.
  - c) **Open Class:** open to exhibitors 8 years of age and older as of September 1 of last year. Two Open Class Competitive Exhibits Departments have this single age division; **Dept. J-7 Grain & Apiary** and **Dept. M-17 Collections**.
4. Online Entry is the preferred method to enter the Agricultural Sciences & Home Economics and Arts Divisions. Online entries can be processed by following the links found on the DuPage County Fair Association website: **www.DuPageCountyFair.org**. On the home page, click on the “Exhibits/Contests - Exhibits” tabs to start the process. Online entries require the use of a credit card to process the transaction. The Association accepts Visa and MasterCard. Entries submitted using the online option must be processed by **Friday, July 14, 2023**. The program will not be available after that date. No Exceptions! If due to special circumstances you cannot utilize the online program, please contact the Fair Association Office at (630) 668-6636 for further instructions. Exceptions will be made for special circumstances only.
5. If exhibitors have questions about the online entry process, they may contact the General Superintendents listed at top of this page or call the Fair Association Office at (630) 668-6636 for an assistance referral.
6. The **2023** edition of the DuPage County Fair Premium Book shall be the only source that exhibitors shall use to determine class numbers and class descriptions for the 2023 DuPage County Fair. In the event of any discrepancies between the print or online versions of the Premium Book, the decision of the Open Class office shall be final in these situations.
7. All exhibitors are required to purchase a Fair Exhibitor pass unless the exhibitor is also exhibiting in the 4-H Division of the DuPage County Fair and has a 4-H exhibitor pass. Each exhibitor is required to purchase a Fair Exhibitor pass for \$10. Fair Exhibitor pass will be included with your entry tags and will be available when exhibits are brought to the Fairgrounds on Thursday, July 27<sup>th</sup> between 12 Noon and 7:00pm. The Fair Exhibitor pass will allow admission into the Fair all 3 days!
8. An exhibitor may make **TWO entries per class**.
9. Each entry in a competitive exhibit class **MUST be the work of the exhibitor** from July 2022 to July 2023, with the following exception: 4-H members may enter their last year’s 4-H projects in any competitive exhibits classes that are appropriate if requirements are met.
10. An exhibit may be entered **only once** in the Open Class Competitive Exhibits Divisions of the DuPage County Fair, except for specific rules governing Department M-17 (Collections).
11. Competitive exhibits in the Agricultural Sciences & Home Economics and Arts Divisions **MUST** be received in **Building #1** between the hours of **12:00 Noon and 7:00 p.m.** on Thursday of Fair week, July 27<sup>th</sup>.
  - a. Entry tags will be distributed to the exhibitor on Thursday in the Check-in area in Building # 1, and he/she must affix them to all exhibits, following rules as outlined in certain Departments. Take exhibits with entry tags affixed to the specific divisions for placement in respective classes.
  - b. Please allow time to get and attach tags to exhibits and place exhibits in proper areas by 7:00pm. **All exhibits must be in place by 7:00 pm Thursday evening and remain on display until Sunday at 5:00 pm.**
  - c. Retain the bottom half of your exhibit entry tag as this is the Claim Check you will need to present for the release of your exhibit at the exhibit check out Sunday evening of the Fair.
12. Failure to follow specified rules and regulations is cause for disqualification and/or loss of Prize Money.

13. Judges will award three placings (first, second & third) per class to exhibits meeting all judging standards and Department rules and specifications, unless said class has less than three entries. In that case, the judge will award a placing (starting with first place) for each entry that meets standards. If there is a lone entry in the class, that entry must be awarded first place, unless it has been disqualified.
14. A judge's decision is final. If, in the opinion of the judge, the exhibit is entered in the wrong class, the exhibit will not receive a rating.
15. "Special Awards" are presented at the judge's discretion. This award represents a subjective uniqueness acknowledged by the judge. Special Awards have no ranking, points, or monetary values.
16. "Champion Awards" will be made in two areas, the **Agricultural Sciences Division.**, and the **Home Economics and Arts Division for both Adult Division and Junior Division.**

**Champion of the Agricultural Sciences Division** will be the exhibitor winning the most points in Grain, Apiary, Vegetables, Herbs, Garden Flowers, and Woodworking. The exhibitor with the most total points including all 6 of these depts. will be the Champion of Agricultural Sciences Division. There will be an Adult Champion and a Junior Champion.

**Champion of the Home Economics and Arts Division** will be the exhibitor winning the most points in Floral Design, Needlecraft, Arts & Crafts, Fine Arts, Photography, Sewing, Collections, and Foods. The exhibitor with the most total points including all 8 of these depts. will determine the Champion of Home Economics and Arts Division. There will be an Adult Champion and a Junior Champion.

17. Champions must have a minimum of 24 points in the Depts. Points will be awarded on the following point scale:  
1st place – 8 points, 2nd place – 4 points, 3rd place – 2 points. In the event of a tie score, the following tie breakers will be used:
  1. Exhibitor with the most 1st places.
  2. Exhibitor with the most 2nd places.
  3. Exhibitor with the most 3rd places.
 If there is still a tie score, the Judge will decide who will be named as Champion.
18. All Agricultural Sciences & Home Economics and Arts Division **prize money** may be picked up at the south end of the Bldg.# 1 between 4:00pm – 8:00pm on Sunday night.
19. No Competitive Exhibit entries will be released before 5:00 p.m. on Sunday of the Fair. Failure to follow this rule will result in the forfeit of any Prize money or ribbons earned. Exhibits will not be released until the Claim Check (bottom half of the exhibit's entry tag) has been presented. Exceptions to this rule are listed below:
  - a. Exhibits in Department J-8 (Vegetables) will be disposed of by Department Supt.
  - b. Exhibitors with entries in Department L-9 (Garden Cut Flowers) and Department M-11 (Flower Arranging) and may pick up their containers on Sunday after 5:00 p.m. Flowers will be discarded.
  - c. Exhibits in Department O-18 (Foods)) will be disposed of by Department Superintendents. Every effort will be made to retain jars used in canning classes, and cake forms/decorations.
  - d. The DuPage County Fair Association will not be responsible for exhibits left after 9:00 p.m. the Sunday of Fair.
  - e. Exhibits not picked up following the Fair will be disposed of after September 1<sup>st</sup> of the current year.
20. Interpretation of the Rules and Regulations is the responsibility of the Board of Directors of the DuPage County Fair Association. Their decision will be final.
21. Exhibitor authorizes the DuPage County Fair Association to display the exhibitor's exhibit. The DuPage County Fair Association will exercise every care and precaution but cannot be held responsible for damage or loss of exhibits. Any exhibit displayed shall be at the risk of the exhibitor. It is understood that exhibits are entered to be evaluated for prizes only. The Exhibitor, or the person who enters the exhibit on the Exhibitor's behalf, expressly assumes all liability or responsibility for the accident, loss or damage to person or property because of his or her participation or arising out of the display of his or her exhibit, whether it be caused by the negligence or otherwise of the DuPage County Fair Association, its Officers, Directors, Employees, Volunteers and Agents. By entering an exhibit, the Exhibitor, or person who enters the exhibit on the Exhibitor's behalf, agrees to waive all claims, damages, demands, or costs against the DuPage County Fair Association, its Officers, Directors, Employees, Volunteers and Agents.
22. The management of the Fair and the Exhibit's Department and/or their designee reserve the right to remove and disqualify any exhibit which is not in the best interest of the Fair; or is objectionable to the Fair or endangers the public; or is objectionable in any way; or has been entered in violation of these official rules and regulations; or to reject, limit or disqualify the acceptance of, or the display of, any exhibit brought to the Fairgrounds.

**Building #1 Hours: Friday 10:00am to 9:00 pm, Sat. Noon to 9:00 pm., Sun. Noon to 8:00 pm**  
**ONLINE ENTRY DEADLINE - JULY 14, 2023**

**2023**  
**Dept. J-7 – Grain – Apiary – Open Class**

**Prize Money Offered:** Dept. J-7 \$20.00 **Entry Fee: \$1** per entry

- a. Exhibitors may enter **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations**. *Open to DuPage County residents 8 yrs. of age and older as of September 1<sup>st</sup> of last year.*
- b. All grain exhibits **MUST** have been grown last year by the exhibitor.
- c. **Exhibitors will supply their own containers for dry grain.**
- d. All grain exhibits **MUST** be labeled as to variety, i.e., Amsoy Soybeans.
- e. Grain exhibit judging will be based on uniformity, condition, quality, and trueness to variety.
- f. Apiary exhibit judging will be based on container appearance, density, color, freedom from foam and crystals, accuracy of filling.

**Prize Money Offered:** 1st \$5 2nd \$3 3rd \$2

**Open Class**

<u>Class #</u>	<u>Class Description</u>
4001	<b>Corn, Oats, Soybeans or Wheat</b> – Exhibit must be 1 of the 4 grains listed and displayed in a one-gallon size glass or plastic jar. If entering 2 times in this class second entry must be a different grain than the first entry.
4002	<b>Extracted Honey – light or dark 1 lb.</b> Must be exhibited in a clear glass or plastic jar.

**2023**  
**Dept. J-8 - Vegetables - Herbs – Adult Division**  
**Dept. JP-59 – Vegetables - Herbs – Junior Division**

**Prize Money Offered:** Dept. J-8 \$40.00 **Entry Fee: \$1.00** per entry  
 Dept. JP-59 \$40.00

Exhibitors may enter **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations**. *If entering 2 times in same class, second entry must have different types of vegetables.*

- a. All exhibits **MUST** have been grown during the current year by the **exhibitor** unless specified.
- b. All vegetables **MUST** be labeled as to variety, i.e. Nantes Carrots.
- c. Vegetables **MUST BE** in their natural state, no waxing permitted.
- d. Judging will be based on optimum marketable quality and size, condition, uniformity, quantity, labeling and arrangement. Entries must be of show and display quality.
- e. Entries **must be in place on Thursday by 7:00pm** and remain in place until **5:00 pm Sunday**.
- f. Vegetable exhibits are **NOT** to be picked up, only special display baskets, boxes, trays, etc.

**Prize Money Offered:** 1st \$5 2nd \$3 3rd \$2

<u>Adult Class #</u>	<u>Junior Class#</u>	<u>Class Description</u>
4051	2051	<b>Vegetables</b> – 4 different vegetables (3 of each vegetable which can include: beets, carrots, cucumbers, garlic, kohlrabi, onions, peppers, potatoes, squash, tomatoes; beans must include 6 pods; or 1 head of broccoli, cabbage, cauliflower, or 1 eggplant.) Vegetables to be displayed neatly in low box, basket, container, tray, etc.
4052	2052	<b>In the ground Vegetables</b> – 3 different vegetables (3 ea.) carrots, onions, potatoes, radishes, etc.
4053	2053	<b>Above the ground Vegetables</b> – 3 different vegetables, (3 ea.) peppers, tomatoes, zucchini, or 1 head broccoli, cabbage, cauliflower, eggplant, or beans- 6 pods, etc.
4054	2054	<b>Herbs</b> – 3 different herbs – 3 stems of each; home grown, displayed in glass jar with water. Herbs can include Dill, Apple Mint, Basil, Marjoram, Oregano, Rosemary, Sage, Spearmint or Thyme. Include label with names of herbs.

2023

Dept. L-9 –Garden Cut Flowers – Adult Division  
Dept. LP-60 – Garden Cut Flowers – Junior Division

Prize Money Offered: Dept. L-9 \$60.00 Entry Fee: \$1 per entry  
Dept. LP-60 \$60.00

- a. Exhibitors may enter TWO entries per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations.
b. All exhibits must be grown by the exhibitor – Garden grown, not greenhouse.
c. Exhibitors MUST furnish their own clear, transparent jar or bottle for exhibition (no plastic cartons or plastic pop bottles will be accepted). Containers will not be judged. NO COLORED GLASS.
d. All exhibits must be in containers and ready to be exhibited upon arrival or they will not be accepted.
e. All entries must be cleaned and groomed for judging. Foliage should remain on stems. Remove foliage that is below the water line in containers. Stems should be cut as long as possible.
f. Judging will be done Thursday evening. Entries must remain in place until 5:00 pm Sunday. WILTED FLOWERS WILL BE DISPOSED OF BY SUPERINTENDENTS during the Fair as needed. All Flowers will be disposed of Sunday evening.
g. Exhibitors will be responsible for picking up their own exhibition jars or bottles.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Table with 3 columns: Adult Class #, Junior Class #, Class Description. Rows include classes 4401-4406 with descriptions for Annuals, Perennials, and Sunflowers.

2023

Dept. V-10 – Woodworking – Adult Division  
Dept. VP-61 – Woodworking - Junior Division

Prize Money Offered: Dept. V-10 \$60.00 Entry Fee: \$1 per entry  
Dept. VP-61 \$60.00

- a. Exhibitors may enter TWO entries per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations.
b. ALL EXHIBITS MUST HAVE BEEN COMPLETED DURING THE CURRENT YEAR, EXCEPT IF SHOWN IN THE PREVIOUS YEAR'S 4-H FAIR SHOW, AND NEVER SHOWN IN DUPAGE COUNTY FAIR OPEN CLASS COMPETITION BEFORE. Woodworking entries can include furniture (small & large pcs.) small projects like bookends, box, toy, sconce, candleholder, bowl, cutting board, clock, religious item, Holiday item, carving, wood burning, whittling, Router, scroll saw, fretwork, lathe, or inlay items, etc.
c. Woodworking exhibit judging will be based on technique, details, finish, and overall workmanship.

Prize Money Offered: 1st \$10 2nd \$7 3rd \$3

Table with 3 columns: Adult Class #, Junior Class #, Class Description. Rows include classes 5001-5003 with descriptions for Woodworking items.

Champion of the Agricultural Sciences Division will be the person winning the most points in Grain, Apiary, Vegetables, Herbs, Garden Flowers, and Woodworking. The exhibitor with the most total points including all 6 of these divisions will determine the Champion of Agricultural Sciences Division. There will be an Adult Champion and a Junior Champion.

Adult Champion of the Agricultural Sciences Division - Rosette & Award  
Junior Champion of the Agricultural Sciences Division - Rosette & Award

2023

Dept. M-11 – Floral Design – Adult Division  
Dept. MP-62 – Floral Design – Junior Division

Prize Money Offered: Dept. M-11 \$40.00 Entry Fee: \$1 per entry  
Dept. MP-62 \$40.00

- a. Exhibitors may enter TWO entries per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations.
b. Please do not use any dried or silk materials in Fresh Flower Arrangement class.
c. ALL Flower arrangements will remain on display through 5:00pm Sunday of Fair.
d. Entries must be brought in between 12:00 noon and 7:00 p.m. on Thursday of Fair week.
e. Fresh flower entries should use saturated floral foam where possible to ensure freshness through Fair.
f. Containers used in the show must be picked up after 5 p.m. on Sunday of Fair.
g. Flower Arranging exhibit judging will be based on design elements (scale/proportion, balance, rhythm and dominance, use of color, shape and texture), construction and mechanics, and condition of flowers.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Table with 3 columns: Adult Class #, Junior Class #, Class Description. Rows include Floral Arrangement using fresh flowers, Sunflowers, and artificial flowers.

2023

Dept. M-12 – Needlecraft – Adult Division  
Dept. MP-63 – Needlecraft – Junior Division

Prize Money Offered: Dept. M-12 \$80.00 Entry Fee: \$1 per entry  
Dept. MP-63 \$50.00

- a. Exhibitors may enter TWO entries per class and must comply with the Open Class Agricultural Sciences & Home Economics and Arts Divisions (pages 1-2) General Rules and Regulations.
b. All entries must be clean, in good condition and made within the last 2 years, except if shown in the previous year's 4-H Fair show, and never shown in Open Class competition before.
c. Needlecraft exhibit judging will be based on uniformity of stitches, technique (gauge, etc.), finishing, blocking, and creativity.
d. Kits may be used, except where indicated.
e. Tags MUST be attached with safety pins or tied on securely.
f. All quilt entries must be accompanied by 4x6" photo showing quilt completely unfolded.
g. Long-arm finishing on quilts may be done by someone other than the exhibitor.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2  
Prize Money for #8055 1st \$15 2nd \$10 3rd \$5

Table with 3 columns: Adult Class #, Junior Class #, Class Description. Rows include Crochet, Knitting, Needlepoint, Counted Cross Stitch, and Quilt.



2023

Dept. M-15 – Photography –Adult Division  
Dept. MP-66 – Photography – Junior Division

Prize Money Offered: Dept. M-15 \$60.00 Entry Fee: \$1 per entry  
Dept. MP-66 \$60.00

- a. Exhibitors may enter **TWO (2)** entry per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations**. *If entering 2 times in a class, second entry should be different photos.*
- b. All photos must have been taken during the past year, except if shown in the previous year’s 4-H Fair show and never shown in Open Class competition before.
- c. **Each picture shall be identified with the exhibitor’s name on the back of the entry.**
- d. **PLEASE NOTE! ALL ENTRIES MUST BE 5" X 7"**. Each entry (3 photos) **MUST** be mounted on either black or white 3/16" thick foam board. If not obvious, exhibitor may indicate top of photo with directional arrows on the back of the entry.
- e. Recommended mounting methods include spray self- adhesive. For best results, visit the Fair’s website and click on “Exhibits/Contests – Exhibits – Dept. M-15 Photography” for mounting instructions. If photographs and mounts separate before judging, the entry will be disqualified.
- f. **NO FRAMES**. Pictures shall not be covered with any barriers. No captions (including date) or titles on face of photograph.
- g. Photography exhibit judging will be based on composition, quality, technique, and overall artistic impression.

Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Adult Class #	Junior Class #	Class Description
8301	6301	Black & White – any 3 B/W photos, all 3 photos to be mounted on one foam board
8302	6302	Color – any 3 color photos, all 3 photos to be mounted on one foam board
8303	6303	Cell Phone – any 3 cell phone photos (B/W, Color or Sepia) all 3 photos to be mounted on one foam board
8304	6304	Black & White – any 3 B/W photos of 1 or more Sunflowers mounted on one foam board
8305	6305	Color – any 3 color photos of Sunflowers mounted on one foam board
8306	6306	Cell Phone -any 3 cell phone photos of Sunflowers (B/W, Color or Sepia) all 3 mounted on one foam board

2023

Dept. M-16 – Sewing –Adult Division  
Dept. MP-67 – Sewing – Junior Division

Prize Money Offered: Dept. M-16 \$60.00 Entry Fee: \$1 per entry  
Dept. MP-67 \$30.00

- a. Exhibitors must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) **General Rules and Regulations**.
- b. Each Exhibitor may enter **TWO** entries per class but cannot be part of an article (set) already being shown in the same or other class. **Adult must enter 3 items in each class. Junior must enter 1 item in each class.**
- c. All entries must be constructed utilizing either a sewing machine, serger, or hand sewn and must be the work of the exhibitor.
- d. All articles must have been constructed during the past 2 years except if shown in the previous year’s 4-H Fair show, and never shown in Open Class Competitive Exhibits Division before.
- e. **All articles must be clean and fresh, in good condition, and worthy of being judged.**
- f. Sewing exhibit judging will be based on fabric and pattern selection, sewing, finishings, detail and appearance.
- g. Please bring clothing items on hangers.
- h. Exhibit tags should be securely attached to the article, under the left sleeve or left side of article whenever possible.
- i. A photo of the item in use must be included in Home Decorating Classes as indicated in the Class description.
- j. Claim checks **MUST** be presented in order to check out your article at the close of the Fair.

Adult Prize Money Offered: 1st \$10 2nd \$7 3rd \$3

Junior Prize Money Offered: 1st \$5 2nd \$3 3rd \$2

Adult Class #	Junior Class #	Class Description
8401	6401	<b>Clothing Articles – 2 articles sewn by same person, entered together.</b> Items may include blouse, shirt, vest, skirt, pants, capris, jumper, sundress, sleepwear, robe, shorts, skorts, dresses-casual or party, two pc. ensemble, formal dress, communion dress, christening gown, coat, jacket, or cape.
8402	6402	<b>Novelty &amp; Home Accessories – 2 articles sewn by same person, entered together.</b> Items may include costumes, hat, cap, pair of mittens or gloves, scarf, tote bag, duffel bag, backpack, purse, teddy bear or animal, cloth toy, sewn Holiday decoration, tablecloth, table runner, mantle cover, napkins, placemats, potholder or mitt-set of 2, apron, small cover-set of 2, must include photo of article in use, decorative pillow, pr. of pillowcases, blanket-sewn not quilted, etc.
8403	6403	<b>Special Sewing Class – any 2 different articles sewn and entered by same person, can be clothing, novelty or home accessories, using Sunflower print material or design.</b>

2023

Dept. M-17 – Collections – Open Class

Prize Money Offered: \$30.00

Entry Fee: \$1 per entry

- a. Exhibitors may enter **TWO** entries per class and must comply with the **Open Class Agricultural Sciences & Home Economics and Arts Divisions** (pages 1-2) *General Rules and Regulations. Exhibitors must be 8 yrs. of age or older as of September 1 of last year.*
- b. Entries to be brought between 12:00noon and 7:00pm on Thursday of Fair week.
- c. All exhibits must be work of exhibitor.
- d. **All exhibits mounted or not mounted, and displays must be 15" x 10" or 10" x 15" unless otherwise noted. Mounting material must be strong enough to withstand the effects of humidity. Heavy cardboard, foam board, etc is recommended.**
- e. **Attach 3"x5" index card** (may be computer printed) to front of display giving the date the collection was started, the date of the oldest item in the collection displayed and a short description of the collection.
- f. Starting in 2014: Any parts or a duplicate of any parts of a single collection which **have** won 1<sup>st</sup> premium in this department at the DuPage County Fair are no longer eligible for competition.
- g. Starting in 2013, any parts or a duplicate of any parts of a single collection that have **never** won 1<sup>st</sup> premium at the DuPage County Fair are subject to entry restriction. Specifically, these items can only be entered for a maximum of 2 future consecutive fairs. After 2 successive years without winning 1<sup>st</sup> premium, they lose entry eligibility for 3 consecutive years. For example, parts of a Cookbook collection that won 2<sup>nd</sup> premium in 2013 would only be accepted for competition in 2014 and 2015. If they still don't win a 1<sup>st</sup> place premium at either of these fairs, they would again become eligible for competition in 2019.
- h. All possible care of the exhibits will be taken. However, the DuPage County Fair cannot be responsible for loss or damage to exhibits. Collection and Oldest of Treasures exhibits will be displayed in glass cabinets. **Exhibitors, if they wish, can put their exhibit in the display case. Otherwise, it will be placed in the case by department personnel.**
- i. Collections exhibit judging will be based on unity of collection, appearance, identification, and labeling.
- j. Oldest of Treasures exhibit judging will be based on the oldest date found on item.
- k. **"Antique" is defined as at least 50 years old, not modern and created or produced in a former period.**

Prize Money Offered: 1st \$5                      2nd \$3                      3rd \$2

<u>Open Class #</u>	<u>Class Description</u>
8451	<b>Collection Display-not entered previously at DuPage County Fair.</b> Collection must have a <b>Minimum of 6 items</b> , and if mounted should be on heavy cardboard or foam board, maximum size of 10"x15". Attach a 3"x5" card with date collection was started, the oldest item in the collection.
8452	<b>Oldest of Treasures – not entered previously at DuPage County Fair. Sample of oldest treasures are:</b> oldest book, newspaper, announcement, catalog, certificate, cookbook, license plates, post cards, religious book, DuPage County Fair book, etc. Attach a 3"x5" card with date of your oldest treasure and a brief description of the item.
8453	<b>Collection Display- mounted display of 6 items or more with Sunflowers on them. Can be different types of items. These do not have to be old, or antique. Just want to see items with Sunflowers that you can find and exhibit! Attach a 3"x5" card with information where you found the items.</b>



