

**DUPAGE COUNTY FAIR**  
**JULY 25-28, 2024**  
**INFORMATION - FOOD CONCESSIONS**

1. **Full set up of your booth MUST be completely within the marked space (including air space) you have purchased. At no time shall you leave your space to set up a temporary booth to sell/dispense your product without approval of the Food Committee prior to the start of the Fair. Hawking of product will NOT be tolerated.**
2. **MENU CHANGES or SUBSTITUTIONS must receive written approval by the Food Committee. All foods listed on menu MUST be available during the Fair. Food stands will not be allowed to open until approved by Health Department.**  
**NOTE: *Food vendors are required to have a temporary food permit approved by the DuPage County Health Department – there is a fee that must be paid to the health department prior to fair.***
3. **ELECTRICAL NEEDS You must return the enclosed sheet that specifies how much electrical power you will require for the Fair. Any electric required over and above what is stipulated on contract will require a **\$100 Service Fee** that must be paid before electrician will provide electrical needs. **Ground Fault Circuit Interrupters (GFCI) are required for all Vendors (Per City of Wheaton Electrical Code).****
4. **DUMPSTERS are provided for refuse disposal. **MUST** crush boxes.**
5. **INSURANCE MUST BE A MINIMUM of \$2,000,000.00 - Liability and Product Liability. NO Insurance Riders available through Fair Association. Workers Compensation Insurance required for hired staff.**
6. **SECURITY will be here 24 hours a day, **BUT** you are responsible for your own belongings and property.**
7. **EVERYONE 6 years and older **MUST** have a pass every day. We will provide **SIXTEEN (16)** Passes (***Good for admission all 4 days of Fair for 4 individuals***). Passes **WILL** be collected at the Admission Gate. Additional passes may be purchased for **\$6 each**.**
8. A responsible individual will be on the Fairgrounds for each Food Concession during normal Fair hours.
9. **No pets allowed on Fairgrounds.**

**NO ALCOHOLIC BEVERAGES OR GLASS BOTTLES ALLOWED**  
**NO BICYCLES, SKATEBOARDS, ROLLERBLADES, MOPEDS, MOTORBIKES ON THE MIDWAY**

**NOTE:**

**YOU MUST REGISTER WITH DUPAGE COUNTY HEALTH DEPARTMENT PRIOR TO THE FAIR**

<https://www.dupagehealth.org/285/Permit-Applications-and-Forms>