



**DUPAGE COUNTY FAIR**  
**JULY 23-26, 2026**  
**FOOD VENDOR APPLICATION**

Business Name \_\_\_\_\_ Application Date \_\_\_\_\_

Contact Person \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Phone #: (\_\_\_\_) \_\_\_\_\_ Cell Phone #: (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

**Food concessions will be selected on food products first, followed by date application was received. Payments will be held until actual contract is sent out.**

List all food and drink items to be sold. **List your Signature item first.**

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Size of Trailer/Stand/Truck: \_\_\_\_\_

Is Concession a:    ☐ Truck    ☐ Trailer    ☐ Stand

Will provide:        Water & Electric

Fee for Booth:        **\$800 per 20 ft of frontage**

\_\_\_\_\_ Check Included

\_\_\_\_\_ Charge my Credit Card – **An additional 4% will be added when processed**

CC # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Verification # \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATIONS being accepted now!**

**Email to:** [info@dupagecountyfair.org](mailto:info@dupagecountyfair.org) with digital photo of Food Stand  
**or Mail to:** DuPage County Fair; 2015 Manchester Road; Wheaton, IL 60187

**Questions:** Contact the DuPage County Fair Association Office at (630) 668-6636  
Additional information and forms can be found at <https://dupagecountyfair.org/dupage-county-fair/>