

DEPT. M-15 – PHOTOGRAPHY – Adult Division
DEPT. MP-66 – PHOTOGRAPHY – Junior Division
DEPT. M-15 O/C ADVANCED PHOTO – Open Class

Superintendent: Thomas S thomasskibbie@gmail.com

Prize Money Offered: Dept. M-15 \$750
 Dept. MP-66 \$750
 Dept. M-15 O/C \$160
 Champions \$ 30 (Junior/Adult/Advance Photo - \$10 each)

- a. Exhibitors may enter ONE (1) entry per class. NO duplicate photos accepted and must comply with **Agricultural Sciences/ Home Economics/Arts General Rules and Regulations (pages 1-3)**.
- b. All photos must have been taken during the past year, except if shown in the previous year's 4-H Fair show and never shown in the Open Class competition before.
- c. **ALL ENTRIES MUST BE 5"x 7"**. Each picture **MUST** be mounted individually and centered on an **8"x 8" square black poster board**.
- d. The exhibitor's name, address, and phone number must appear on the **BACK OF EACH PHOTO** and on the **BACK OF EACH BLACK POSTER BOARD**. Should entry tag come off or picture comes undone from the mounting board, this will help us identify your entry.
- e. Each exhibit must have the entry tag attached to the back of the black poster board so that it hangs over on the top right-hand side as you look at the photo.
- f. **Read the Photography Mounting Instructions** and photo size specifications carefully on **page 21**.
- g. **Advanced Photo** entries have different sizes for photos and **USE BLACK BACKER BOARD FOR MOUNTING**. Advance Photo is open to residents of DuPage County, 8 yrs. of age and older, derives no more than half their income from their photography but may have had format training above the high school level.
- h. **No captions or titles on all classes, but scenic and landscape may include location noted under photograph.**
- i. **No nudes, profanity, or graphic violence. Photographs including these items will NOT be displayed.**
- j. Recommended mounting methods include spray self- adhesive and photo safe tape.
- k. Photography exhibit judging will be based on composition, quality, technique, and overall artistic impression.
- l. **Champion Awards – See Rule 17, page 3.**

MONOCHROMATIC

(Black & White or toned, including Sepia)

Prize Money Offered: 1st 2nd 3rd
 \$7 \$5 \$3

Class No.		Class Description
Junior	Adult	
6251	8251	Action/Sports – showing motion
6252	8252	Close Up/Macro
6253	8253	Domestic Animals – dog, cat, bird, etc.
6254	8254	Farm Animals
6255	8255	Floral
6256	8256	Humor/Comedic – pet theme
6257	8257	Insects and Bugs
6258	8258	Photo Bomb
6259	8259	Portrait – viewed chest up with full face
6260	8260	Reflections
6261	8261	Scenic/Landscape
6262	8262	Waterscapes
6263	8263	Wild/Zoo Animals

DEPT. M-15 – PHOTOGRAPHY – Adult Division (Cont'd)
DEPT. MP-66 – PHOTOGRAPHY – Junior Division (Cont'd)
DEPT. M-15 O/C – ADVANCED PHOTO – Open Class

COLOR PRINTS

Prize Money Offered: 1st 2nd 3rd
 \$7 \$5 \$3

Class No.		Class Description
Junior	Adult	
6271	8271	Action/Sports – showing motion
6272	8272	Agricultural Landscape – must show an aspect of agriculture – farmland, garden, etc.
6273	8273	Barns
6274	8274	Birds of Prey
6275	8275	Bridges
6276	8276	Close Up/Macro
6277	8277	Digitally Manipulated/Creative Techniques ** (see definition below)
6278	8278	Domestic Animals – dog, cat, bird, etc.
6279	8279	Domestic Vacation
6280	8280	Drone Photo
6281	8281	Family Group
6282	8282	Farm Animals
6283	8283	Floral
6284	8284	Floral – Patriotic
6285	8285	Humor/Comedic – Pet theme
6286	8286	Insects and Bugs
6287	8287	International Vacation
6288	8288	Photo Bomb
6289	8289	Planes, Trains, Automobiles, Boats
6290	8290	Portrait – viewed chest up with full face
6291	8291	Reflections
6292	8292	Scenic/Landscape
6293	8293	Season – fall
6294	8294	Season – winter
6295	8295	Season – spring
6296	8296	Season – summer
6297	8297	Severe Weather – tornado, storms, lightening, blizzard, etc.
6298	8298	Waterscapes
6299	8299	Wild/Zoo Animals
6300	8300	Patriotic Theme (Red/White/Blue) – 250 th Birthday Celebration Theme

****Any image that has its content changed by the use of a computer or any images combined by use of a computer.**

CELL PHONE – COLOR, BLACK AND WHITE, OR SEPIA

Class No.		Class Description
6301	8301	Animals
6302	8302	Best Picture at the DuPage County Fair
6303	8303	Landscapes
6304	8304	People
6305	8305	Sunflower(s)
6306	8306	Sunrise/Sunset
6307	8307	Any other picture not eligible for any of the listed classes

2026
DEPT. M-15 O/C ADVANCED PHOTO – Open Class

ADVANCED PHOTO – OPEN CLASS (See rule “g”)

Prize Money Offered: **1st** **2nd** **3rd**
 \$10 \$6 \$4

Class No.	Class Description
8311	Barns
8312	Landscape / Scenic
8313	Leading Lines
8314	Miscellaneous
8315	Portraits
8316	Sports
8317	Sunflower / Sunflowers
8318	Wildlife

SPECIAL AWARD:

CHAMPION PHOTOGRAPHY EXHIBITOR – Junior Division
CHAMPION PHOTOGRAPHY EXHIBITOR – Adult Division
CHAMPION ADVANCE PHOTO EXHIBITOR – Open Class

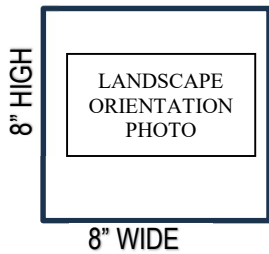
ROSETTE & AWARD \$10
ROSETTE & AWARD \$10
ROSETTE & AWARD \$10

PHOTOGRAPHY MOUNTING INSTRUCTIONS

For Youth, Junior, and Adult Photography Classes

Each photograph must be 5"x 7" and mounted on an 8"x 8" square **BLACK** poster board.

- No foam core, construction paper, or card stock will be accepted.
- The mounting board must be black. White and colored boards will NOT be accepted.
- No top mats (double matting).
- No borders (white reprint border allowed).
- Single mount the prints on top of the black poster board.
- Exhibitor's name, address and phone number must appear on the BACK OF EACH PHOTO and on the BACK OF EACH BLACK POSTER BOARD. If entry tag comes off poster board or if picture comes off poster board, this will help us identify your entry.
- Each exhibit must have an entry tag attached to the back of black poster board so that tag hangs over on the top right-hand side as you look at the photo. Entry tags will be given to you when you bring your exhibits to Bldg. #1 at the DuPage County Fairgrounds on Wednesday before Fair between 11:00 am and 6:00 pm.



ADVANCED PHOTOGRAPHY MOUNTING INSTRUCTIONS

Mounted photos will be hung 11" WIDE x 14" HIGH only
8"X 10" TO 8"X 12" Maximum Photo Size

Each photograph must be mounted on an 11" (wide) x 14" (high) **BLACK BACKER BOARD**.

- No foam core, construction paper, or card stock will be accepted.
- The mounting board must be black. White and colored boards will NOT be accepted.
- No top mats (double matting).
- No borders (white reprint border allowed).
- Single mount the prints on top of the black Backer Board – centered.
- Exhibitor's name, address and phone number must appear on the BACK OF EACH PHOTO and on the BACK OF EACH BLACK BACKER BOARD. If entry tag comes off poster board or if picture comes off poster board, this will help us identify your entry.
- Each exhibit must have an entry tag attached to the back of black backer board so that tag hangs over on the top right-hand side as you look at the photo. Entry tags will be given to you when you bring your exhibits to Bldg. #1 at the DuPage County Fairgrounds on Wednesday before Fair between 11:00 am and 6:00 pm.

